

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-9719  
District III  
1000 Rio Brava Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                             |                                      |                                                 |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|
| Operator name and Address<br>RC RESOURCES CORPORATION<br>8340 MEADOW ROAD, SUITE 230<br>DALLAS, TEXAS 75231 |                                      | OGRID Number<br>141342                          |
|                                                                                                             |                                      | Reason for Filing Code<br>CG EFFECTIVE 06/01/95 |
| API Number<br>30 - 0 45-24327                                                                               | Pool Name<br>BALLARD PICTURED CLIFFS | Pool Code<br>71439                              |
| Property Code<br>16585                                                                                      | Property Name<br>NEWSOM              | Well Number<br>010R                             |

II. Surface Location

|                    |               |                 |              |         |                       |                       |                       |                     |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|-----------------------|---------------------|--------------------|
| 11 or lot no.<br>M | Section<br>20 | Township<br>26N | Range<br>08W | Lot Ida | Feet from the<br>1045 | North/South Line<br>S | Feet from the<br>1215 | East/West Line<br>W | County<br>SAN JUAN |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|-----------------------|---------------------|--------------------|

Bottom Hole Location

|               |                          |                        |                        |                         |                          |                  |               |                |        |
|---------------|--------------------------|------------------------|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|--------|
| 11 or lot no. | Section                  | Township               | Range                  | Lot Ida                 | Feet from the            | North/South Line | Feet from the | East/West Line | County |
| F             |                          |                        |                        |                         |                          |                  |               |                |        |
| 12 Lee Code   | 13 Producing Method Code | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                                                                            |        |     |                                    |
|-------------------|----------------------------------------------------------------------------|--------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address                                               | POD    | O/G | POD ULSTR Location and Description |
| 25244             | WILLIAMS FIELD SERVICES, CO<br>P. O. BOX 58900<br>SALT LAKE CITY, UT 84158 | 748030 | G   |                                    |
|                   |                                                                            |        |     |                                    |
|                   |                                                                            |        |     |                                    |
|                   |                                                                            |        |     |                                    |
|                   |                                                                            |        |     |                                    |
|                   |                                                                            |        |     |                                    |
|                   |                                                                            |        |     |                                    |

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IV. Produced Water

|               |                                    |
|---------------|------------------------------------|
| POD<br>748050 | POD ULSTR Location and Description |
|---------------|------------------------------------|

OIL CON. DIV.  
DIST. 3

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Thg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Joyce Roddy*  
Printed name: JOYCE RODDY  
Title: AGENT FOR RC RESOURCES CORPORATION  
Date: 04/06/95 Phone: (505) 325-5750

OIL CONSERVATION DIVISION  
Approved by: *378*  
Title: SUPERVISOR DISTRICT #3  
Approval Date: APR - 7 1995

If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|