

6 USGS, Fmn

1 McHugh

1 File

Form 9-331  
Dec. 1973Form Approved  
Budget Bureau No. 42-R1424UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

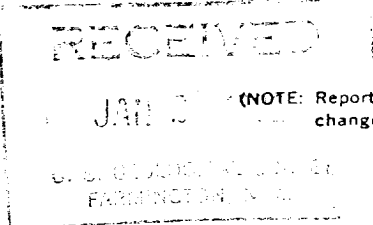
1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR  
Jerome P. McHugh
3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1150' FNL - 190' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
- FRACTURE TREAT ☐
- SHOOT OR ACIDIZE ☐
- REPAIR WELL ☐
- PULL OR ALTER CASING ☐
- MULTIPLE COMPLETE ☐
- CHANGE ZONES ☐
- ABANDON\* ☒
- (other) \_\_\_\_\_

## SUBSEQUENT REPORT OF:

- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐
- ☐



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM 16471
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Bengal B
9. WELL NO.  
#3R
10. FIELD OR WILDCAT NAME  
South Gallegos Fruitland
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 2 T26N R12W
12. COUNTY OR PARISH  
San Juan
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5962' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Since the site is on the edge of NIPP farming unit, request the following changes in P & A procedure:

1. Cut off casing 3' below ground level, with NO DRY HOLE MARKER REQUIRED.
2. Site to be left in condition for farming.
  - a. No reseeding required.
  - b. No equipment within 3' of surface.
  - c. Rip pad and access roads.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED

*Sherman E. Dugan*  
Sherman E. Dugan

TITLE

Agent

DATE

1-28-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

