

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-22046

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Hard Deal #2J

9. API Well No.

30-045-22283

10. Field and Pool, or Exploratory Area

NHP PC/ Basin FR Coal

11. County or Parish, State

San Juan County, N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J. K. EDWARDS ASSOCIATES INC. 011307

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, N.M. 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit H, 1630'FNL & 950'FEL
Section 18, T26N, R12W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

J. K. Edwards Associates recompleted this well in the Fruitland Coal. An application to downhole commingle the production from the Pictured Cliffs and the Fruitland Coal has been filed.

Needs to be re-submitted. (denied 2/14/95)

RECEIVED
FEB 21 1995
OBL

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct

Signed *Paul C. Thompson*

Title Paul C. Thompson, PE, Agent

Date 2/15/95

(This space for Federal or State office use)

Approved by
Conditions of approval, if any:

Title

FARMINGTON DISTRICT OFFICE

Form C-102
Revised February 10, 1994
Instructions on back
Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

* API Number 30-045-22283		* Pool Code 71629	* Pool Name Basin Fruitland Coal
* Property Code	* Property Name Hard Deal		* Well Number 2-J
* OGRID No. 011307	* Operator Name J. K. EDWARDS ASSOCIATES, INC.		* Elevation 5967'GL

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
H	18	26N	12W		1630	North	950	East	SJ

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
¹² Dedication Acres 320	¹³ Joint or Infill	¹⁴ Consolidation Code C		¹⁵ Order No.					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16			<p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</p> <p><u>Paul C. Thompson</u></p> <p>Signature</p> <p>Paul C. Thompson, Agent</p> <p>Printed Name President</p> <p>Walsh Engr. & Prod. Corp.</p> <p>Title</p> <p>3/9/95</p> <p>Date</p>
		<p>1630'</p> <p>950'</p>	<p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Copy on File</p> <p>Certificate Number</p>
	<p>RECEIVED</p> <p>MAR 10 1995</p> <p>OIL CONL. DIV.</p> <p>FOOT</p>		