

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Form Approved.  
Budget Bureau No. 42-R1424

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ well ☐ other ☐
2. NAME OF OPERATOR  
Energy Reserves Group, Inc.
3. ADDRESS OF OPERATOR  
P.O. Box 3280 - Casper, Wyoming 82602
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1,520' FNL & 1,520' FWL (SE/NW)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Well History ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
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☐  
☒

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The above referenced well was drilled to a T.D. of 6,350' and logged.

Ran 4-1/2", 10.5#, K-55, R-3, ST&C new casing set @ 6,348' w/DV tool @ 4,609'.

Cemented 1st stage w/175 sx of 50-50 Pozmix w/2% Gel & 1/4# Flocele/sx; followed by 200 sx of Class "B" cement w/10% Salt & 1/4# Flocele/sx. Good returns throughout. Opened DV tool and circulated for 3 hours.

Cemented 2nd stage w/450 sx of HOWCO Lite w/10# Gilsonite/sx; followed by 615 sx of 50-50 Pozmix w/2% Gel & 12-1/2# Gilsonite/sx. Plug down @ 9:30 AM 2-23-81. Good returns.

4-24-81 - W.O.C. & W.O.C.T.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drlg

(This space for Federal or State use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

5. LEASE

NM-03153

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

O.H. Randel

9. WELL NO.

3-E

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 9-T26N-R11W

12. COUNTY OR PARISH 13. STATE

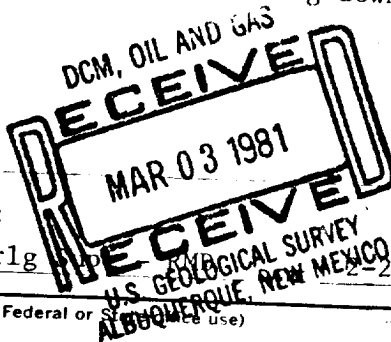
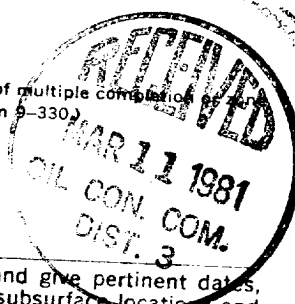
San Juan New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

G.L. Elev. 6,338'; K.B. 6,351'

(NOTE: Report results of multiple completion change on Form 9-330)



ACCEPTED FOR RECORD

MAR 10 1981

BY FARMINGTON DISTRICT

*mmoco*