

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

RECEIVED

99 SEP - 1 AM 7:48

070 FACILITY

Lease Designation and Serial No.
NOO-C-14-20-3629

If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE

If Unit or CA, Agreement Designation

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.
Chaco Plant #22

2. Name of Operator
Pendragon Energy Partners

9. API Well No.
30-045-24908

3. Address and Telephone No. C/O Walsh Engineering & Production Corp.
7415 East Main Farmington, NM 87402 505-327-4892

10. Field and Pool, or Exploratory Area
Gallegos Frt. Sand / PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1050' FNL & 1080' FEL, Sec. 24, T26N, R12W

11. County or Parish, State
San Juan County, NM.

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pendragon Energy Partners intends to plug and abandon the Chaco Plant #22 as per the previously approved sundry and procedure.

SEP - 7 1999
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed John C. Thompson (John C. Thompson) Title Agent/Engineer Date 08/31/99

(This space for Federal or State office use)

Approved by [Signature]
Conditions of approval, if any:

Title _____ Date SEP 01 1999