Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BY Shim

| BUREAU OF LAND MANAGEMENT | | 5. Lease Designation and Serial No. |
|--|---|---|
| | | SF - 078433 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | 6. If Indian, Allottee or Tribe Name |
| Do not use this form for proposals to drill | or to deepen or reentry to a different reservoir. | |
| Use "APPLICATION FOR | PERMIT - " for such proposals | |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| 1. Type of Well Oil X Gas Well Other | MAR 1 8 1900 | 8. Well Name and No. Navajo Indian 6E |
| 2. Name of Operator ENERGEN RESOURCES CORPORATION | GARL GARAL EXPORT | |
| 1. Address and Triping No. | | 9. API Well No. 30-045-25044 |
| 2198 Bloomfield Highway, Farmington, NM 87401 | | 10. Field and Pool, or exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | Basin Dakota |
| 2380' FSL, 925' FWL, Sec. 6, T26N, | R8W, N.M.P.M. | 11. County or Parish, State |
| | | San Juan NM |
| CHECK APPROPRIATE BOY(s |) TO INDICATE NATURE OF NOTICE, REPORT | |
| 12. CHECK APPROPRIATE BOX(S |) TO INDICATE NATURE OF NOTICE, REPORT | , OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| □ | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Fina! Abandonment Notice | Casing Repair | Water Shut-Off |
| The residence of the second of | Altering Casing | Conversion to Injection |
| | Other | Dispose Water (Note: Report results of multiple completion on Well |
| give substitface locations and measured and true vert | pertinent details, and give pertinent dates, including estimated date of star ical depths for all markers and zones pertinent to this work.)* junk baskett to 6373'. Could not get deepe | |
| packer. 2/19/99 TIH with casing scraper to 4.7#, J-55 tubing set at 6401'. Rel | 6495'. TOH. RU wireline. Set CIBP at 6450'. ease rig. | Ran 202 joints, 2 3/8", Ran 202 joints, 2 3/8", |
| 14. I hereby certify that the foregoing is true and correct Signed (This space for Federal or State office use) Approved by Conditions of approval, if any: | Title Production Assistant Title | ACCEPTED FOR RECORD |
| | n knowingly and willfully to make to any department or agency of the Unit | ted States any false, fictitious or fraudulent statements |
| or representations as to any matter within its jurisdiction. | | FARMING |