

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

SF-080384-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Hickman #7R

9. API Well No.

30-045-25646

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J. K. EDWARDS ASSOCIATES, INC.

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

204 N. Auburn Farmington, New Mexico 87401 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

(A) <sup>500'</sup>~~599'~~ FNL & 790' FEL  
Section 3, T26N, R12W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other See Below

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drill give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/2/94 well turned on.

5 MCF/d

RECEIVED  
MAR 3 1 1994

OIL CON. DIV.  
DIST. 3

RECEIVED  
MAR 3 1994  
OIL CON. DIV.  
DIST. 3

FOR: J. K. EDWARDS ASSOCIATES, INC.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 3/14/95

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

MAR 8 0 1994

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE

\*See Instruction on Reverse Side

BY 200