

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
R. C. WYNN

3. ADDRESS OF OPERATOR Suite 3545

First International Bldg. Dallas, Texas 75270

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1030'FSL, 920'FEL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other)

SUBSEQUENT REPORT OF:

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RECEIVED

JAN 03 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

5. LEASE  
SF-078476

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Federal "R"

9. WELL NO.

2

10. FIELD OR WILDCAT NAME  
Sargo Chacra

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 15-T27N-R8W  
N.M.P.M.

12. COUNTY OR PARISH  
San Juan

13. STATE  
N.M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5912'GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/29/83 T.D. 3330'. Ran 80 joints 4-1/2", 9.50 lb., J-55 casing (3311.74) set at 3324.74' with.

1370 cu. ft. 65/35 Pozimx (12% Gel) with 6-1/4 lbs. Gilsonite per sack, followed by 264 cu. ft. 50/50 Pozmix (2% Gel) with 6-1/4 lbs. Gilsonite and 6 lbs. salt per sack. Cement circulated to surface.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FOR: R. C. WYNN

18. I hereby certify that the above is true and correct

SIGNED **EWELL N. WALSH** Walsh Engr. & Prod.

EWELL N. Walsh, P.E. President Corp. DATE 12/30/83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JAN 06 1984

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

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