District I PO Box 1980, Hobbs, NM \$8241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back
Submit to Appropriate District Office
5 Copies

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION PO Box 2088

| 1000 Rio Brazo District IV | ∞ Rd., Az | iec, NN | M 87410 | | Santa 1 | Fe, NM | 1 8750 | 4-2088 | | | |] AMI | ENDED REPO | |
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| | · · · · · · · · · · · · · · · · · · · | | | Operator na | me and Addres | * | | | | | ¹ OGR | ID Numi | | |
| | | | | PARTNERS, INC. SUITE 750 | | | | | | /45295 | | | | |
| 1 | ER, C | | | | | | | | | ' Reason for Filing Code CH | | | | |
| 30 - 045 | API Numb | | , | BASIN FRUITLAND COAL (GAS) | | | | | | ' Pool Code 71629 | | | | |
| Property Code | | | | Property Name | | | | | | ' Well Number | | | | |
| -00: | 3937 | <u> </u> | 60 | COWSAROUND 16 | | | | | | 001 | | | | |
| II. 10 | Surfac | e Lo | cation | | | | | | | | | | | |
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| | <u> </u> | | 26N | 12W | | 1 /00 | <u> </u> | <u> </u> | | 980 | E | | SAN JUA | |
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| В | POD | | | | | | ™ POD UL | SIR Loca | tion and D | escription | <u> Wil</u> | | <u> </u> | |
| | Compl | etior | n Data | | | | | | | | | | | |
| ~ Sp | ud Date | | | ¹⁴ Ready Da | ile | | " 1D | | " PBID | | 3º Perforations | | | |
| | " Hole SI | lze | 1 | 31 Casing & T | | g Slze | 11 | | Depth Set | | | | Sacks Cement | |
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| VI. Well | Test I | Data | | <u> </u> | - | | l | | | | | | | |
| | | " Gas D | Delivery Date Notes Test Date | | | 27 Test Length | | | H Tbg. Pressure | | 1 | H Cag. Pressure | | |
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| Chok | ie Size | | • | OU | " | Vater | | e Ga | 1 | 4 AO | F | | * Test Method | |
| 4 I hereby certi- with and that th knowledge and | e informat | rules o | of the Oil (en above i | Conservation Di s true and comp | ivision have bee plete to the best | n complied of my | | Ol | L CO | NSERVATI | ON D | IVIS | ION | |
| Signature: | | | (H | nt | | | Approve | | المالية | 37.4 | - | ~~~ ··- | | |
| Printed name: | ALAN | в. | NICO |)L | ······································ | • | Tide: | | SUPE | RVISOR D | PIHI | ئ# <u>ن</u> | 5 | |
| Tide: | NT | _ | | | Approval Date: JUN = | | | | 1 1995 | | | | | |
| | /25/ | | | | 3/296-9 | | | | | | | | | |
| " If this is a c | bange of o | perato | r fill lo th | e OGRID num | ber and name | of the prev | - | | | | | | | |
| | Previons | s Uperi | alor Siens | iture | - M | | Polnta | d Name | | PRESID | ENT | | 4/25/95 | |
| J.K. | EDWAI | RDS | ASSC | CIATES | , INC. | 06R 1 | 0 # 0 | 01130 | 7 | | # fl | 46 | · Date | |