In Lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

| (June 1990) | BUREAU OF LAN | D MANAGEMENT | Expires: March 31, 1993 | | | |
|---|---------------------------------|--|--|--|--|--|
| | SUNDRY NOTICES AN | D REPORTS ON WELLS | | | | |
| Do not use this form for propos PERMIT—" for such proposals | als to drill or to deepen or re | centry to a different reservoir. Use "APPLICATION FOR | | | | |
| 1 Diddi 1 — 101 Suell propositis | | | 6 | | | |
| | | | 5. Lease Designation and Serial No. | | | |
| | | | NO-G-9602-1300 | | | |
| | | | 6. If Indian, Allottee or Tribe Name | | | |
| | | | Navajo | | | |
| | SUBMIT IN | 7. If Unit or CA, Agreement Designation | | | | |
| 1. Type of Well | | 8. Well Name and No. | | | | |
| ☐ Oil Well | ⊠ Gas Well [| Stacey #1 | | | | |
| Name of Operator | | | | | | |
| • | ring and Production Cor | n | 9. API Well No. | | | |
| | | 30-045-29396 | | | | |
| | one No. C/O Walsh Engi | 10. Field and Pool, or Exploratory Area | | | | |
| 7415 East Main F | armington, NM 87402 | 505-327-4892 | WAW Fruitland Sand - PC | | | |
| | ootage, Sec., T., R., M., or | . , | 11. County or Parish, State | | | |
| 835' FSL & 1805' | FEL, Sec. 6, T26N, R12V | V , Unit O | San Juan County, NM. | | | |
| | CHECK APPROPRIA | TE BOX(s) TO INDICATE NATURE OF NOTICE, REPO | RT, OR OTHER DATA | | | |
| TYPE OF SUB | MISSION | F ACTION | | | | |
| □ Notice of Intent | | ☐ Abandonment | E CI CN | | | |
| | | ☐ Recompletion | ☐ Change of Plans ☑ New Construction | | | |
| Subsequent Report Subsequent Re | ort | ☐ Plugging Back | ☐ Non-Routine Fracturing | | | |
| ☐ Final Abandonme | ent | ☐ Casing Repair ☐ Altering Casing | ☐ Water Shut-Off ☐ Conversion to Injection | | | |
| | | Other | ☐ Dispose Water | | | |
| | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and | | | |
| | | | Log form.) | | | |
| 13. Describe Proposed of | or Completed Operations (C | learly state all pertinent details, and give pertinent dates, incl | uding estimated date of starting any proposed work. If well | | | |
| is directionally drille | ed, give subsurface location | s and measured and true vertical depths for all markers and z | ones pertinent to this work.)* | | | |
| | | | | | | |
| | | | and the second s | | | |
| The well was co | mpleted according | g to the attached completion report. | and the second s | | | |
| <u> </u> | - | • | | | | |
| | | | DECEIVED SEP 26 1996 OIL CON. DIV. | | | |
| | | | DE BEINEIII | | | |
| | - : | | DIEME | | | |
| - 63 | | | 101 -50 26 1996 | | | |
| | | | DR SEP 2 | | | |
| € 2 • 7 | <u></u> | | TO ROME DIVE | | | |
| <u> </u> | ت | | OHL COLO | | | |
| | | | Diano e | | | |
| | | | ·- | | | |
| | | | | | | |
| 14. I hereby certify that | the foregoing is true and co | rrect | | | | |
| Signed Kul | Thomas | (Paul C. Thompson) Title President | 00/14/04 | | | |
| Signor Fact (| - Tricings | (Paul C. Thompson) Title President | Date <u>09/16/96</u> | | | |
| (This snace for Fede | eral or State office use) | | | | | |
| • | on the onice use; | | ACCLE 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | |
| Approved by Conditions of appro- | val if any | Title | Date | | | |
| Conditions of apple | rai, a any. | | SEP - 1996 | | | |
| | | | <u> </u> | | | |

FARMINGTON DISTRICT OFFICE

FRACTURE TREATMENT

| Formation WAW P.C. Stage | No | 11 | | | Date | 9/3/ | 96 | |
|-------------------------------|--|--|----------------|------------------|-------------|------------------|------------|----------------------------|
| Operator THOMPSON ENGR. & PRO | D. CORP. | - | | Lease | and We | 11 | Stacey # | <u> </u> |
| Correlation Log | Туре | GR/C | CCL | 1 | From | 1188 | То | 890 |
| Temporary Bridge Plug | Type_ | | | | | Set | t At | |
| Perforations | 1154 - 1160 and 1169 - 1175 2 Per foot type 0.37" Total of 24 holes | | | | | | | |
| Pad . | 10,000 gallons. Additives 20# linear gel/ 1000 gal, surfactant, foamer, bacteriacide, ph buffer and enzyme breaker in 70% nitrogen foam. | | | | | | | |
| Water | 9700 gallons. Additives 70% nitrogen foam w/same additives as pad Total N ₂ = 301,150 SCF | | | | | | | |
| Sand | 50, | ,000 | 11 | os. S | Size | 20/40 Ar | izona / | -4 776 |
| Flush | Inc | ludeo | ga l in tot | allons al vol | s. Add | itives_ | | |
| Breakdown | | | psig | | | | | |
| Ave. Treating Pressure | 2500 |) | psig | | | | | |
| Max. Treating Pressure | 2700 |) | psig | | | | er consta | |
| Ave. Injecton Rate | 25 | 5 | ВРМ | | | | | |
| Hydraulic Horsepower | | | ннр | | | CEIV | | |
| Instantaneous SIP | 1673 | 3 | psig | | - | P 26 19 | | |
| 5 Minute SIP | 938 | 8 | psig | | MO | COM. | s folly. | |
| 10 Minute SIP | 90 | 5 | psig | | | Selection (1999) | | |
| 15 Minute SIP | 89: | 3 | psig | | | | | |
| Ball Drops: | None | | Balls | at | | _gallor | ns | |
| | | ······································ | Balls | at | · | _gallor | ns | |
| | | | Balls | at | | _gallor | ns | increas psig increas |
| Remarks: | | | | _ <i>N</i> | /alsh m | NGINCLHIN | S & PHODUC | TION CORP. |