SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

FORM APPROVED OMB NO. .1004-0136 Expires: February 28, 1995

UNITED STATES DEPARTMENT OF THE INTERIOR

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SIZE OF HOLE SIZE OF HOLE SIZE OF HOLE SIZE OF HOLE ORADE SIZE OF CASING OF 17" (K-55) 20# 120" \$36 cut ft & to surface 6-1/4" 4-1/2" (K-55) 10.5# 1,515' \$316 cut ft & to surface SECTION IS subject to technical and section in the subject to technical and section in the subject to the surface with the supplicant to 43 CFR 3166.3 IN ABOVE SPACE DESCRIBE PROPESED PROGRAM If proposal is to deepen, give data of creating the subject to the subject t	21. ELEVATIONS (Show wh	ether DF, RT, GR, etc.)	22' ungra	ded o	round			·	
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SUBJECT TO COMPLIANCE WITH ATTACHED Conductive pursuant to 43 CFR 3165.3 I appeal pursuant to 43 CFR 3165.4. SIGNED CONSULTANT CONSULTANT CONSULTANT APPROVAL DATE JAN 2 7 1909 PERMIT NO. Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations the CONDITIONS OF APPROVAL, IF ANY:		4-1/2" (K-55)	10.5#		1,51	5'			
Consultant (505) 466-8120 TITLE THE SPACE for Federal or State office use) PERMIT NO. APPROVAL DATE APPROVAL DATE APPROVAL DATE APPROVAL DATE APPROVAL DATE APPROVAL DATE DATE DATE DATE 1/27/99	IN ABOVE SPACE DESCRIF Leepen directionally, give pen	BE PROPOSED PROGRAM: 116 tinent data on subsurface locatio	proposal is to deepen, ns and measured and (give data	CC: BIA (Ship. on present productive depths. Give blowor	e, BLM (+ (e, zone and propout preventer progra	JO FARSINGION, NW QCD), Emmeno	BLM 13 AUG 17 PM 1: 20	ECEIVED
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APPROVED BY DATE		♦ • • •					1	122 1	3 A
*See Instructions On Reverse Side	APPROVED BY						DATE!	101/7	' /

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe. NM 87504-2088

Energy, Minerals & Natural Resources Department

Revised February 21, 199 Instructions on bac-Submit to Appropriate District Office State Lease - 4 Copie: Fee Lease - 3 Copie:

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088CEIVED

AMENDED REPORT

98 AUG 17 PM 1: 20 WELL LOCATION AND ACREAGE DEDICATION PLAT

	API Numbe	er S /2/		Pool Co	de	070 FARMINOTEDA, NAME							
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Property Code Propert							y Name Well Nu					Well Number	
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OGRID No.				erator	or Name				*Elevation				
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	Castina	7			^{lo} Sunfa		Location						
UL or lot no.	Section 14	Township 26N	Range 12W	Lot Idn	Feet from	the	North/South line	Feet from the		East/West line		County	
[V]	14				790		South		790	West		SAN JUAN	
<u> </u>	Cont. on	¹¹ Bo		Hole L	Location I		f Different		om Surf	ace		<u> </u>	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from	the	North/South line	F	et from the	East/West line		County	
12 Dedicated Acres		13 Joint or Infill	14	- 11-11-1	148 -								
- Deollated Acres		Solite or Invill	Cans	olidation Code	15 Order N	vo .							
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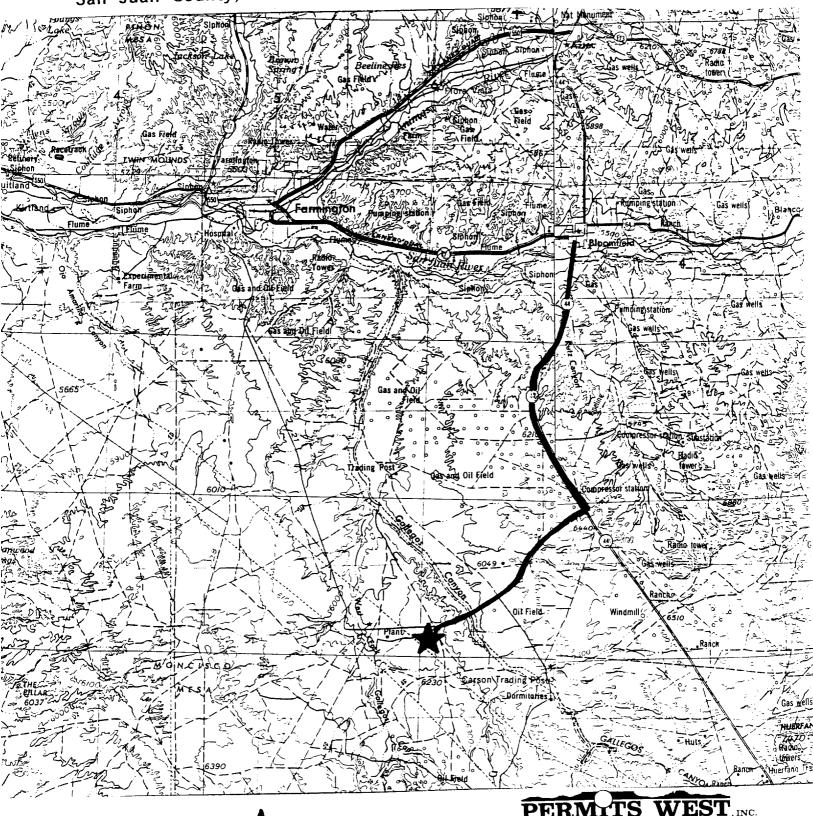
Thompson Engineering & Production Corp.

Jeff #1

790' FSL & 790' FWL

Sec. 14, T. 26 N., R. 12 W.

San Juan County, New Mexico



OFFICE: 505-327-0356 FAX: 505-327-9425



May 7, 1999

DEVIATION AFFIDAVIT

OPERATOR:

COLEMAN OIL & GAS, INC.

WELL NAME & NUMBER:

JEFF #1

LOCATION:

790' FSL & 790' FWL SECTION14, T26N, R12W, UNIT M

THE UNDERSIGNED HEREBY CERTIFIES THAT THE DEVIATION TESTS WERE CONDUCTED AND THE FOLLOWING RESULTS WERE OBTAINED.

DEPTH DEGREES DIRECTION 140' ½' NA 1520' 1' NA

SIGNED AND ACKNOWLEDGED BY:

MICHAEL T. HANSON

ENGINEER

THE FOLLOWING INSTRUMENT WAS ACKNOWLEDGE BEFORE ME THIS Z7 DAY

OF *IVIAU* 1999.

NOTARY PUBLIC

MY COMMISION EXPIRES

JANUARY 2 2000

MAY 2 7 1000 DING