55LM | 1 File | 1 Merrion

SUBMIT IN TRIPLICATES (00%

UNITED STATES

. m	FORM APPROVED
r lastructions on	OMB NO. 1004-0136
everse side)	Expires: February 28, 19

	3 1414 241								
BUREAU OF LAND MANAGEMENTE IVE							S. LEASE DESIGNATION AND SERIAL NO.		
APPLICATION FOR PERMIT TO DRILL OR DEEPEN							SF 078944-A		
A. TIPS OF WOLK	LICATION F						THE OF TRIBE NAME		
	DRILL 🖾	DEEPEN	ر ار لها 25	7 -2 M 8:58		7. UNIT AGREEMENT	7. () \$/		
OIL	WELL OT	782	-		ires [8. FARM OR LEASE NAME:	2400		
NAME OF OPERATOR			0:0	La de de la Contraction de la	<u>. </u>	Nelson #90	-er so		
	DUCTION CORP.			consume group continues of control	alles suppressed and and the re-	NE ISUII # 90			
P.O. Box 4	30 045 €	39844 OB VILOCAT							
		rly and in accordance w		SUPPLIES TO	MEID	Basin Fruit	land Coal		
185	0' FNL & 192	0' FEL (SW/4 N	E/4)		V IS III	11. SEC., T., R., M., OR AND SURVEY OR	BLE.		
At proposed prod. :	50 5e			EED O	4000	Unit G	LESA		
DISTANCE IN MILE	E AND DIRECTOR TO	M NEAREST TOWN OR PO		FED Z 4	1999	Sec. 9, T26	N, R12W		
		son Trading Po			מתוכו	12. COUNTY OR PARIS	13. STATE		
DISTANCE FROM PRO		son trading Po		OF ACRES BY ARRES	PANG 5	San, Juan	NM NM		
LOCATION TO NEAR! PROPERTY OR LEASE	ist I Line, Ft.	790'	10. #	320 DISI 6	3 17. NO. 01	ACRES VERIGHED			
BIGG. MGG 30044 50	rig. unit line, if any)	70 70 L	10 -	SZU	-	// 320			
	DRILLING. COMPLETES		19. 7		1	t or CARLE TOOLS			
ELEVATIONS (Show w	bether DF. RT. GR.	IC #1 P&A	1	1395'	1 10				
6020' GR	(cst)	•				ASAP	DEX WILL START		
		PROPOSED CAS	ING AND	CEMENTING PROGRA	м				
SIZE OF HOLE	ORADE, SIZE OF CASE	WEIGHT PER F	7007	SETTING DEPTH	1	QUARTITY OF CEME			
9-7/8"	7"	20#		120'	60				
6-1/4"	4½" to technical and	10.5#		1395'	135 ~	(71 cu.ft.) c (225 cu.ft.)	irc. to sur		
Plan to dri	o 43 CFR 3165.4. 11 a 9-7/8"	hole and set 1	20' o	f 7" OD, 20#,	J-55 sur	COMPLIANCE WITE GUIREMENTS" face casing;			
then plan t	o drill a 6-	1/4" hole to t	otal	depth with gel	-water-n	mud program to			
test the Fr	uitland Coal	formation. P	lan t	o run IES and	CDL logs	. If determi	ned		
productive,	Will run 4%	", 10.5#, J-55	casi	ng, selectivel	y perfor	rate, frac,			
Clean out a	rter frac and	d complete wel.	1.						
		- compress wer							
	,								
VE SPACE DESCRIBE	PROPOSED PROGRAM	l: Il proposal is to deepen, gi	ve data on	present productive zone an	d proposed sev	v productive zone. If proj	osal is to drill or		
mechany, give perm	PER COSCO ON SUDSUITACE IOC	about and measured and tru	e vertical d	epths. Give blowout prevents	or program, if an				
men them	vey flag	dy TITLE	·	Vice-Presi	dent	DATE 8/31	198		
bis space for Feders	il or State office use)			F N					
WIT NO			_ AP:	PROVAL DATE	8221	169			
ication approval does not DITIONS OF APPROVAL, E	t warrant or certify that the	applicant bolds legal or equit		those rights in the subject less	se which would e	entide the applicant to condu	act operations thereon.		
<i> </i> \$/	Duane W. Spe	encer	Team Lea	id, Petroleum Manageme	nt	FEB 22	1999		
OVER BY									

District 1 PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Bruzos Rd., Aztec, NM 87410 District IV

PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department ENERGY

Form C-102 Revised February 21, 1994 Instructions on back

5979

OIL CONSERVATION DIVISION

PO Box 2088
Santa Fe, NM 87504 2088 - 2

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

070 Francisco 311, NM

AMENDED REPORT

			ELL LU	CATIO	N	REAGE DED	ICATION	PLAT		
i	API Numi	her Santal (a)	Pool Code Pool Name							
30 0		7844		71629		Basin Fruitland Coal				
Imperty									* Well Number	
000	sC'	Nelson						90		
OCRID	No.	1				or Name		* Elevation		
006515		l	Dugan	Producti	on Corporat				6020	' <u>Estimated</u>
¹⁰ Surface Location										
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/Wes	t line	County
G	9	26N	12W	G	1850	North	1920	East		San Juan
			11 Bott	om Hol	e Location	If Different Fro	om Surface	e .		_
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the		l line	County
0.0.0	111.11		<u> </u>							
Dedicated Acr	a j " Joint	or Initil 14	Consolidation	Code 15 ()	eder No.					
	VADIE	WILL DE	ACCICNICI	. TO TIII	C COLINI ET	ION HARM		_		
NO ALLOY	VADLE	OR A	ASSIONEI NON-STA	NDARD TO THI	S COMPLET	ION UNTIL ALL BEEN APPROVED	INTERESTS	HAVE BEI	EN CO	NSOLIDATED
				L	CIVIT TIMS E	TELLY ATPROVED			·	
ľ	}									FIFICATION
							I hereby c	ertify that the inf	ormation	contained herein is
	Duran D. I						true and complete to the best of my knowledge and belief			
	Dugan Prod. SF-078944-A									
		3F-0/0944-A		1850'				//	, /	
-			themas Elle					and.		
							Signature			
]	l				,		Sherman E. Dugan U Printed Name Vice-President			<u> </u>
				(<u> </u>	1920' -				
1	19.		1320	Title _/						
	8/31/98									
			Section	9			Date	, , , , , , , , , , , , , , , , , , ,		
					هاصدا وودونها ويدنيه والمندر عويرون		18SUR	VEYOR (CERT	IFICATION
	j			[I hereby ce	rrify that the wel	l location	shown on this plat
	}									I surveys made by me e same is true and
	-			121	ECEI	A 信 l l		he best of my be		
					505	الا		y 12, 1998	MIIIII	111111111111111111111111111111111111111
					FEB 2 4	1999	Date of Su		RISE	NHOOLINI,
					- 5	n COUNT	Signalure a	ind Scal of Pol	in AE	aco. B
				(g)	OD IN	No line of		8 (eq. 9)		
	-				DIBI	. B		Signature and Scal of Season September 199		
				1	-			THE STATE OF THE S		· · · · · · · · · · · · · · · · · · ·
	1				ser :	*,	80	m Fin	70E538	10 Marie
	ļ				•••		Certificate	Number	·*************************************	HHH111.

