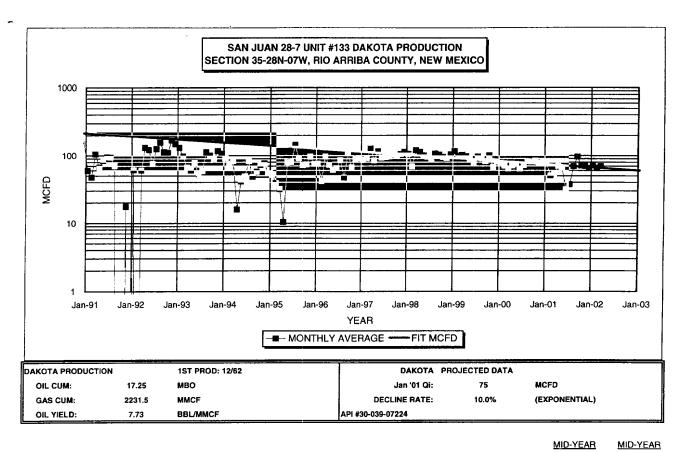
| Submit 3 Copies To Appropriate District  Office District   Energy, Minerals and Natur   |  |
|---|--|
| 1625 N. French Dr., Hobbs, NM 87240   | WELL API NO. 30-039-07224  |
| District II 811 South First, Artesia, NM 87210 OIL CONSERVATION   | DIVISION 5. Indicate Type of Lease   |
| District.III 2040 South Pache 1000 Rio Brazos Rd., Aztec, NM 87410  | STATE FEE  |
| District IV 2040 South Pacheco, Santa Fe, NM 8750   | 6. State Oil & Gas Lease No.   |
| SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PIDIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR PROPOSALS.)  | LUG BACK TO A SAN JUAN 28-7 UNIT   |
| 1. Type of Well: Oil Well Gas Well X Other  |  |
| 2. Name of Operator CONOCO, INC.  | 8. Well No. 133  |
| 3. Address of Operator P.O. BOX 2197 DU 3084HOUSTONTX77   | 9. Pool name or Wildcat BLANCO MESAVERDE / BASIN DAKOT.  |
| 4. Well Location  | January Market M |
| Unit Letter N : 990 feet from the SOUTH   | line and 1460 feet from the WEST line  |
|   | Range 7W NMPM County RIO ARRIBA  |
| 10. Elevation (Show whether DE  | R, RKB. RT, GR, etc.)  |
| 11. Check Appropriate Box to Indicate N   |  |
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON  | SUBSEQUENT REPORT OF: REMEDIAL WORK ALTERING CASING  |
| TEMPORARILY ABANDON   | COMMENCE DRILLING OPNS. PLUG AND   |
| PULL OR ALTER CASING MULTIPLE COMPLETION  | CASING TEST AND  CEMENT JOBS   |
| OTHER: DHC  | OTHER:   |
| <ol> <li>Describe proposed or completed operations. (Clearly state all per<br/>of starting and proposed work). SEE RULE 1103. For Multiple C<br/>or recompletion.</li> <li>In reference to Order #R-11363 Conoco proposes to downhole comm</li> </ol> | Completions: Attach diagram of proposed completion   |
| Perforations are:<br>Blanco Mesaverde (proposed) 4405' - 5144'<br>Basin Dakota 6996' - 7200'  |  |
| Allocation will be by subtraction (see attached)  |  |
| Commingling in this well will not reduce the value of the remaining pr  | roduction.   |
| BLM has been notified of our intent.  |  |
| In reference to Order #R-10476-B interest owners were not notified.   |  |
| DHC777A2  |  |
| I hereby certify that the information above is true and complete to the   | best of my knowledge and belief.   |
| SIGNATURE SIGNATURE TITLE   | REGULATORY ANALYST DATE 05/10/2002   |
| Type or print name DEBORAH MARBERRY   | Telephone No. (281)293-1005  |
| Odernal States by the bound of the Control  | MAY 17 2002  |
| APPROVED BYTITLE_ Conditions of approval, if any:   | DATE   |
| Conditions of approval, it any.   |  |



## PRODUCTION FORECAST FOR SUBTRACTION METHOD COMMINGLE ALLOCATION

NOTE:

Decline rate is approximately 10%/year. This rate is expected to continue for the duration of the well based on production trends observed during the life of this well.

Production data from PEEP.

| YEAF  |                       | AVG. BOPD |
|---|-----------------------|-----------|
| 2001  | 71                    | 0.6       |
| 2002  | 64                    | 0.5       |
| 2003  | 58                    | 0.4       |
| 2004  | 52                    | 0.4       |
| 2005  | 47                    | 0.4       |
| 2006  | 42                    | 0.3       |
| 2007  | 38                    | 0.3       |
| 2008  | 34                    | 0.3       |
| 2009  | 31                    | 0.2       |
| 2010  | 28                    | 0.2       |
| 2011  | 25                    | 0.2       |
| 2012  | 22                    | 0.2       |
| 2013  | 20                    | 0.2       |
| 2014  | 18                    | 0.1       |
| 2015  | 16                    | 0.1       |
| 2016  | 15                    | 0.1       |
| 2017  | 13                    | 0.1       |
| 2018  | 12                    | 0.1       |
| 2019  | 11                    | 0.1       |
| 2020  | 10                    | 0.1       |
| 2021  | 9                     | 0.1       |
| 2022  | 8                     | 0.1       |
| 2023  | 7                     | 0.1       |
| 2024  | 6                     | 0.0       |
| 2025  | 6                     | 0.0       |
| 2026  | 5                     | 0.0       |
| 2027  | 5                     | 0.0       |
| 2028  | 4                     | 0.0       |
| 2029  | 4                     | 0.0       |
| 2030  | 3                     | 0.0       |
| 2031  | 3                     | 0.0       |
| Employee the control of the control | American Commission 1 |           |

## State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District IV AMENDED REPORT 2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT 3 Pool Name <sup>2</sup> Pool Code 1 API Number **BASIN DAKOTA** 71599 30-039-07224 5 Property Name • Well Number 4 Property Code 133 SAN JUAN 28-7 UNIT 016608 • Elevation 8 Operator Name 7 OGRID No. CONOCO, INC. 005073 10 Surface Location East/West line Feet from the North/South line Feet from the County Lot Idn Township Range Section UL or lot no. 990 SOUTH 1460 WEST **RIO ARRIBA** 7W 35 28N N 11 Bottom Hole Location If Different From Surface Feet from the North/South line East/West line County Lot Idn Section Township Range UL or lot no. 14 Consolidation Code 15 Order No. 13 Joint or Infill 12 Dedicated Acres U 320

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|      |          | STANDAND CIVIT IIIIS |              | 17 OPER AMOR GERMINICA STORY                               |
|------|----------|----------------------|--------------|--|
| 16   | <u> </u> |                      |              | 17 OPERATOR CERTIFICATION                                  |
|      |          |                      |              | I hereby certify that the information contained herein is  |
|      |          |                      |              | true and complete to the best of my knowledge and          |
|      |          |                      |              | belief. Weborah Markets                                    |
|      |          |                      |              | DEBORAH MARBERRY   |
|      |          |                      |              | Printed Name   |
|      |          |                      |              | REGULATORY ANALYST   |
|      |          |                      |              | Title  |
|      |          |                      |              | 05/10/2002   |
|      |          |                      |              | Date   |
|      |          |                      |              |  |
|      |          | İ                    |              | 18SURVEYOR CERTIFICATION                                   |
|      |          |                      |              | I hereby certify that the well location shown on this plat |
|      |          |                      |              | was plotted from field notes of actual surveys made by     |
|      |          |                      |              | me or under my supervision, and that the same is true      |
|      |          |                      |              | and correct to the best of my belief.                      |
|      |          |                      |              |  |
|      |          |                      |              | Date of Survey   |
|      |          |                      |              | Signature and Seal of Professional Surveyor:               |
| 1460 | )        |                      |              |  |
|      |          |                      |              |  |
|      |          |                      |              |  |
|      | يخ ا     |                      |              |  |
|      | 19       |                      |              | Certificate Number   |
|      |          |                      | <del>_</del> |  |
| =    | 1        |                      |              |  |

District I .1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

and correct to the best of my belief.

Signature and Seal of Professional Surveyor:

Date of Survey

Certificate Number

| District IV<br>2040 South Pacheco | Santa Fe N                        | IM 87505                                |               |       |        |           | ·             |                  |                              | F   |                             | ENDED REPOR   |
|-----------------------------------|-----------------------------------|---|---------------|-------|--------|-----------|---------------|------------------|------------------------------|---|-----------------------------|---|
| 040 Soudi I acheec                | o, omica i c, i                   |   | WELL LA       | 2C 4  | TIO    | N AND     | ۸C            | REAGE DEDI       | CATION PI                    | <b>Δ</b> Τ  |                             | CNDED KEFOR   |
|                                   | ADI Numbo                         |   | WELLL         |       |        |           | AC            | KEAGE DEDI       | <sup>3</sup> Pool Na         |   |                             |   |
|                                   |                                   | Number 1 500 code                       |               |       |        |           |               |                  |                              |   |                             |   |
| 30-039-0722                       |                                   | 72319 BLANCO MESAVERDE  5 Property Name |               |       |        |           | 6 Well Number |                  |                              |   |                             |   |
| 4 Property (                      | Code                              | CANITI                                  | 1 A NI 29 7 I | THIT  |        | -110      | perty         | Name             |                              | 133   |                             |   |
| 016608                            | SAN JUAN 28-7 UNIT  Operator Name |   |               |       |        |           |               |                  | 155                          | Elevation   |                             |   |
| 7 OGRID N                         | NO.                               | CONOC                                   | O INC         |       |        | • Ор      | ctutor        | rume             |                              |   |                             |   |
| 005073                            |                                   | CONOC                                   | O, INC.       |       |        | 10 0      |               | T 4 i            |                              |   | J                           |   |
|                                   |                                   |   |               |       |        |           |               | Location         | Frank Strame Alberta         | Fee   | ANXI and Hanni              | G   |
| UL or let no.                     | Section                           | Township                                | Range         | I.    | ot Idn | Feet fro  | m the         |                  |                              |   | st/West line                | County  |
| 4                                 | 35                                | 28N                                     | 7W            |       |        | 990       |               | SOUTH            | 1460                         | WEST  |                             | RIO ARRIBA  |
|                                   |                                   |   | 11 B          | ottor | n Ho   | le Locati | on I          | f Different From | n Surface                    |   |                             |   |
| UL or lot no.                     | Section                           | Township                                | Range         | L     | ot Idn | Feet fro  | m the         | North/South line | Feet from the                | Eas   | t/West line                 | County  |
| ]                                 |                                   |   |               |       |        |           |               |                  |                              |   |                             |   |
| 2 Dedicated Acres                 | 33 Joint of                       | r Infill 14 (                           | Consolidation | Code  | 15 Or  | der No.   |               | l                |                              |   |                             |   |
|                                   | 1.                                | lυ                                      | т             |       |        |           |               |                  |                              |   |                             |   |
| 320                               | I                                 |   | <del></del>   |       | ل      |           |               |                  |                              |   |                             |   |
|                                   |                                   |   |               |       |        |           |               | <u>-</u>         | true and cor<br>belief.      | I hereby certify that the information containe true and complete to the best of my knowledge belief.  Signature  DEBORAH MARBERRY |                             |   |
|                                   |                                   |   |               |       |        |           |               |                  | Printed Name REGULA Title    | TORY A  | NALYS                       | T   |
|                                   |                                   |   |               |       |        |           |               |                  | 05/10/200<br>Date            |   |                             |   |
|                                   |                                   |   |               |       |        | ,,,       |               |                  | I hereby cert<br>was plotted | tify that the<br>from field n   | well locati<br>otes of acti | FICATION on shown on this pla ual surveys made by that the same is true |