Budget Bureau No. 42-R358.4. Approval expires 12-31-60. Form 9-331a Land Office Land Office Contact (Feb. 1951) . L. G. STUDY (SUBMIT IN TRIPLICATE) - File UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS SUBSPOUENT REPORT OF WATER SHUT-OFF NOTICE OF INTENTION TO DRILL. SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING NOTICE OF INTENTION TO CHANGE PLANS..... NOTICE OF INTENTION TO TEST WATER SHUT-OFF... SUBSEQUENT REPORT OF ALTERING CASING..... SUBSPOUENT REPORT OF RE-DRILLING OR REPAIR. NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL SUBSEQUENT REPORT OF ABANDONMENT. NOTICE OF INTENTION TO SHOOT OR ACIDIZE NOTICE OF INTENTION TO PULL OR ALTER CASING... SUPPLEMENTARY WELL HISTORY. NOTICE OF INTENTION TO ABANDON WELL (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) September 10th. s.J. 26-4 Unit Well No. 18-31 is located 999 ft. from S line and ft. from line of sec.

(½ Sec. and Sec. No.) S.M.Polis 26 forth (Meridian) (Field) Nio Arriba (State or Territoly) above sea level is 7323. ft. The elevation of the DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-ing points, and all other important proposed work)

Parf w/2 shots per foot: 5970-80, 5986-90, 6002-06, 6001-12, 6040-46, 6066-76, 6098-96, 6100-04, 6118-16, 6185-49, 6139-43, 6176-80, 6196 66, 6376-6420, 6422-30, 6436-52, 6454-58, 6460-64, 6462-62, 64

From w/108,800 gallons of water and 50,000# 20-40 sand. HD 500#, IP 500#, AP Soof, or 3000f, PP 3000f. IR before balls 80 bale/min, used 380 balls, everall IR 59 bbla/min. Standing proscure vac.

Classed out to total depth, set (198.64" of 1-1/4", 2.4%, C.W. tubing # 6510.64", completed wall.

I understa:	nd that this plan of work must receive approval in writing	by the Geological Survey before operations may be commenced.
Company	PACIFIC NORTHWEST PIPELIES CORP	
Address	418j Voet Breadury	
	Persington, Ser Resido	By Frigiani signed by Geo. II. Pappin
		Title District Promotion Engineer