

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

<b>1. Type of Well</b> GAS	<b>API # (assigned by OCD)</b>
<b>2. Name of Operator</b> MERIDIAN OIL	<b>5. Lease Number</b> Fee
<b>3. Address &amp; Phone No. of Operator</b> PO Box 4289, Farmington, NM 87499 (505) 326-9700	<b>6. State Oil&amp;Gas Lease Fee</b>
<b>4. Location of Well, Footage, Sec., T, R, M</b> 990'FSL, 860'FWL Sec.34, T-28-N, R-5-W, NMPM, Rio Arriba County	<b>7. Lease Name/Unit Name</b> San Juan 28-5 Unit
	<b>8. Well No.</b> 15
	<b>9. Pool Name or Wildcat</b> Blanco Mesa Verde
	<b>10. Elevation:</b>

**Type of Submission**


☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment

**Type of Action**

<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injectio
<input checked="" type="checkbox"/> Other - add pay	

**13. Describe Proposed or Completed Operations**

It is intended to perforate and fracture stimulate the the following intervals of the Mesa Verde group. These zones were bypassed during original completion and are all located below the Huerfano Bentonite @ 3687'. The tubing will be pulled from the well. A bridge plug will be set @ 5560' above the Point Lookout. Selected intervals from 5315-5534' will be perforated and fracture stimulated through tubing and a packer. A bridge plug will be set @ 5300'. Selected intervals from 5146-5276' will be perforated and fracture stimulated. The bridge plugs will be retrieved from the well, the tubing will be run back in the well, and the will returned to production.

SIGNATURE  (KS) Regulatory Affairs January 14, 1994

(This space for State Use)  
Approved by  Title DEPUTY OIL & GAS INSPECTOR, DIST. #2 Date JAN 24 1994