

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
Davis Drlg., Inc.
3. ADDRESS OF OPERATOR  
P. O. Box 139, Great Bend, Kansas 67530
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE:  
AT TOP PROD. INTERVAL: 2310' / S 2310' / E  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

- ☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

(other) Request to clean liner

RECEIVED

OCT 04 1982

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

5. LEASE  
Jicarilla Apache #240
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Jicarilla Apache
9. WELL NO.  
3
10. FIELD OR WILDCAT NAME  
Boulder Mancos
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 26-28N-1W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Clean out open hole to 4120'.  
We plan to pull tubing, rods and liner. Clean out perforations in  
liner and run back in hole. Well control will be maintained  
by diverting casing head gas through diverting line.

Subsurface Safety Valve: Manu. and Type

Set ☐ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED J. L. Davis TITLE President

DATE 10/1/82

(This space for Federal or State office use)

APPROVED BY

APPROVED

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY

OCT 04 1982  
For JAMES F. SIMS  
DISTRICT ENGINEER

\*See Instructions on Reverse Side

NMOCC