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| SANTA FE                  |         |    | T |  |
| PILE                      |         |    |   |  |
| L. S. G. S.               |         | 1  | 1 |  |
| LAND OFFICE               |         |    |   |  |
| TRANSPORTER               | OIL     | 1  |   |  |
|                           | GAS     |    |   |  |
| FRORATION OFFI            | CE      |    |   |  |
| CPERATOR                  |         | 1  |   |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| LAND OFFICE        |                       | CERTIF              | ICATE OF        | FCOMPLI      | ANCE        | AND AUTHOR                            | RIZATION                            |  |
|--------------------|-----------------------|---------------------|-----------------|--------------|-------------|---------------------------------------|-------------------------------------|--|
| TRANSPORTER GAS    |                       |                     |                 |              |             | NATURAL GA                            |                                     |  |
| FRORATION OFFICE   |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       | FILE THE            | ORIGINAL AI     | ND 4 COPIES  |             | APPROPRIATE                           | OFFICE                              |  |
| Company or Operat  |                       |                     |                 |              |             | Lease                                 | <b>-0</b>                           | Well No.   |
|                    | Natural Gas           | T                   | т_              |              |             |                                       | 28-5 Unit                           | 52   |
| Unit Letter        | Section 33            | Township 281        | R               | lange 5W     |             | County Rio Arri                       | ibe.                                |  |
|                    |                       |                     |                 |              |             | Kind of Lease (Stat                   | e, Fed Fee)                         |  |
| Blanco I           | Mesa Verde            |                     |                 |              |             |                                       | Fee                                 |  |
|                    | produces oil or con   |                     | Unit Letter     |              | Section     | Township                              | Range                               |  |
|                    | give location of tank |                     |                 | Addres       | s (give add | lress to which approx                 | ved copy of this form               | is to be sent)   |
| Authorized transpo | rter of oil or o      | condensate 👗        |                 |              | 100         |                                       | •••                                 | •  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
| El Paso            | Natural Gas           |                     | ompany          |              |             |                                       |                                     |  |
|                    |                       | Is Gas A            | Actually Con    | nnected? Y   |             | No.X                                  |                                     |  |
| Authorized transpo | rter of casing head   | gas or dry gas      | Date C          |              | s (give add | ress to which approx                  | ved copy of this form               | is to be sent)   |
|                    |                       |                     | nected          |              |             |                                       |                                     |  |
| El Paso            | Natural Gas           | Company             |                 | Box          | 990, F      | armington, B                          | iew Nexteo                          |  |
|                    | sold, give reasons    |                     | s present dispo |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       | REAS                | ON(S) FOR F     | ILING (pleas | e check pr  | oper box)                             |                                     |  |
|                    | New Well .            |                     | <b>x</b>        | Chan         | ge in Owne: | rship                                 |                                     |  |
|                    |                       | ransporter (check o | _               |              | (explain b  | _                                     | -                                   |  |
|                    | Oil                   | Dr                  | y Gas [         |              |             |                                       |                                     |  |
|                    | Casing h              | ead gas . 🔲 Co      | ndensate [      |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       | FOFII:                              |  |
|                    |                       |                     |                 |              |             |                                       | /offfIVE                            |  |
|                    |                       |                     |                 |              |             |                                       | / UTOTIAL                           | <u>u \                                   </u>  |
| Remarks            |                       |                     |                 |              |             |                                       | .                                   | \<br>\   |
|                    |                       |                     |                 |              |             | 1                                     | OUNT 4 196                          | o1 / .   |
|                    |                       |                     |                 |              |             | ,                                     | OIL CON OU                          | -ivi. j  |
|                    |                       |                     |                 |              |             |                                       | JUN1 4 196<br>OIL CON. C.<br>DIST 3 | and the same of th |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
|                    |                       |                     |                 |              |             |                                       |                                     |  |
| The undersigned    | certifies that the    | Rules and Regu      | lations of the  | Oil Conserva | tion Comm   | ission have been                      | complied with.                      |  |
|                    | _                     | d this the          | h a /           | June         |             | , 19 <b>61</b>                        |                                     |  |
|                    | Execute               | d this the          | ay of           | By           |             | 1 */ <del>-      </del>               |                                     | <del></del>  |
|                    | OIL CONSERVA          | TION COMMISSIO      | N               |              |             |                                       | _                                   |  |
| Approved by        |                       |                     |                 |              | Origina     | Signed R. G. N                        | MILLER                              |  |
|                    |                       |                     |                 | Title        | Datas       | en Produce                            |                                     |  |
| Origii             | nal Signed F          | mery C. A           | mold            | Comp         |             | eum Engineer                          | <u> </u>                            |  |
| Title              |                       |                     |                 | Comp         | auy         |                                       |                                     |  |
| ¢                  | dan Den er e          |                     |                 |              | El Pas      | o Natural Ge                          | s Company                           |  |
| Date Super         | visor Dist. #3        |                     |                 | Addre        | ss          | · · · · · · · · · · · · · · · · · · · |                                     |  |
|                    |                       |                     |                 |              | Boy oo      | O. <b>Termin</b> ete                  | n, New Mexico                       | •  |
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| Laid Office      |         | · <del> </del> - |              |
| TRAHSPORTER      | OIL     | 1                | <del> </del> |
| PRORATION OFFICE | GAS     |                  |              |
| OPERATOR         |         |                  |              |