

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501.

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-	7. Unit Agreement Name San Juan 28-5 Unit
2. Name of Operator El Paso Natural Gas Company	8. Farm or Lease Name San Juan 28-5 Unit
3. Address of Operator P. O. Box 289, Farmington, New Mexico 87401	9. Well No. 52
4. Location of Well UNIT LETTER G 1650 FEET FROM THE North LINE AND 1550 FEET FROM THE East LINE, SECTION 33 TOWNSHIP 28N RANGE 5W NMPM.	10. Field and Pool, or Wildcat Blanco Mesa Verde
15. Elevation (Show whether DF, RT, GR, etc.) 6601' GL 6611' DF	12. County Rio Arriba

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

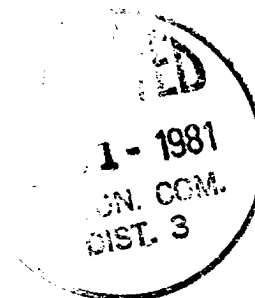
SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Packer removal

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following operation was completed on 11-14-81.

Move on location and rig up unseated Baker "Model C" invertible packer, Pulled out of hole with 176 jts. 1 1/4" I.J. tubing removed packer. Ran in hole w/ 177 jts. 1 1/4" IJ tubing, landed tubing @5751'. Bottom joint open ended and perforated. Rigged down and moved off.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Mark Manson</u>	TITLE <u>Production Engineer</u>	DATE <u>11-23-81</u>
Original Signed by FRANK T. CHAVEZ		SUPERVISOR DISTRICT # <u>3</u>
APPROVED BY _____	TITLE _____	DATE <u>DEC 1 1981</u>
CONDITIONS OF APPROVAL, IF ANY:		