## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

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District II P.O Drawer DD, Artesia, NM 88211-0719

District III

OIL CONSERVATION DIVISION

| 1000 Rio Brazos Rd.,  | , Aztec, NM 8741                      | 0                               |  |  | PU BO                               |  | 00                         |                                | r                                | ⊐ ∧እ <i>ብ</i> አብ⊑     | ZNITY    | ED REPORT       |  |
|---|---------------------------------------|---------------------------------|--|--|-------------------------------------|--|----------------------------|--------------------------------|----------------------------------|-----------------------|----------|-----------------|--|
| District IV<br>PO Box 2088, Santa                             | Fe, NM 87504-20                       | 088                             | OD ALI                                 |  | Santa Fe, NM                        |  |                            | <b>ፐ</b> ር ፕ <mark>ኮ</mark> ለት |                                  |                       | SIND     | ED KEFOKT       |  |
| <u>I.</u>   | REC                                   | QUEST F                         | OR ALI                                 | DW At  | BLE AND A                           | UTHORIZA                                     | ATION                      | TO TKAI                        | <sup>2</sup> OC                  | RID Numb              | ег       |                 |  |
| Operator Name and Address                                     |                                       |                                 |  |  |                                     |  |                            |                                | 14538                            |                       |          |                 |  |
| Burlington Resources Oil & Gas PO Box 4289                    |                                       |                                 |  |  |                                     |  |                            | Reason for Filing Code         |                                  |                       |          |                 |  |
| Farmington, NM 87499  |                                       |                                 |  |  |                                     |  |                            | co - 7/11/96                   |                                  |                       |          |                 |  |
| 4 API Number 5 Pool N   |                                       |                                 |  |  |                                     |  |                            | ° Pool Code                    |                                  |                       |          |                 |  |
|   | 30-039-                               |                                 | RDE (PRORATED 72319                    |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
|   | ty Name                               |                                 | ° Well Number                          |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
|   | 0074                                  | 162                             |  |  | SAN JUAN<br>—————                   | 28-6 UNIT                                    | .'<br>                     |                                |                                  | #34                   |          |                 |  |
| II. 10 Surfa  | ce Locat                              |                                 |  |  |                                     |  | North/South I              | line   P 4 C.                  |                                  | East/West L           | ina      | County          |  |
| UI or lot no.<br>A  | Section<br>32                         | Townst<br>02                    |  | nge<br>006W                                    | Lot.Idn                             | Feet from the<br>890                         | N                          |                                | 90                               | E E                   | inc      | RIO<br>ARRIBA   |  |
| 11 Bottom   | Hole Loc                              | cation                          | •                                      |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
| UI or lot no.   | Section                               | Townsl                          | nip Ra                                 | nge  | Lot.Idn                             | Feet from the                                | North/South                | Line Feet fro                  | om the                           | East/West L           | ine      | County          |  |
| 12 Lse Code   | <u> </u>                              | 13 Producing M                  | ethod Code                             | 14 Gas C                                       | Connection Date                     | <sup>15</sup> C-129 Permi                    | t Number                   | 16 C-129 Effe                  | ective Date                      | e 17 C-               | 129 I    | Expiration Date |  |
|   | 1.6                                   |                                 |  |  |                                     | <u> </u>                                     |                            |                                | _                                |                       |          |                 |  |
| III. Oil an   |                                       |                                 | Transporter                            | Name   | ame 20 POD                          |  |                            | <sup>21</sup> O/G              |                                  | 22 POD ULSTR Location |          |                 |  |
| 18 Transporter<br>OGRID                                       |                                       |                                 | and Addre                              | ss   |                                     |  |                            |                                | and Description A-32-T028N-R006W |                       |          |                 |  |
| 25  | 244                                   | P.O. B                          | MS FIELD SE<br>OX 58900<br>AKE CITY, U |  |                                     |  |                            | G                              | ļ                                | H-3Z-1                | 102      | ON-KOOOW        |  |
| 0.0   | 210                                   | 0900                            | 5610 l o                               |  |                                     | ٦  | A-32-T028N-R006W           |                                |                                  |                       |          |                 |  |
| 9018 Giant Industries<br>5764 US Hwy 64<br>Farmington, NM 874 |                                       |                                 | 401                                    | 104  | 610                                 |  | O                          |                                | A 32 1020N 1000W                 |                       |          |                 |  |
|   |                                       |                                 | -<br>-                                 |  | <br>                                |  | ı                          |                                | ſ                                |                       |          |                 |  |
|   |                                       |                                 |  |  |                                     |  | İ                          |                                | 1                                |                       |          |                 |  |
|   |                                       |                                 | _                                      |  | 1                                   |  | 1                          |                                | ſ                                |                       |          |                 |  |
|   |                                       | <u> </u>                        |  |  |                                     |  | 1                          |                                | ļ                                |                       |          |                 |  |
| IV. Produ   | and Wat                               |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
| IV. FIOUU   | 24 POD ULSTR Location and Description |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
| V. Well C   | Completic                             | n Data                          |  |  |                                     | <u>.                                    </u> |                            |                                |                                  |                       |          |                 |  |
|   | 25 Spud Date                          |                                 | 26 Ready D                             | ate  | 27 TD                               |  | 28 PBTD                    |                                |                                  | 29 Perforations       |          |                 |  |
|   |                                       |                                 |  |  |                                     |  | <u> </u>                   | · . <del>_</del> ,             |                                  |                       |          |                 |  |
|   | 30 Hole Size                          | <u> </u>                        | 31 (                                   | Casing & T                                     | ubing Size                          |  | 32 Depth Set               |                                |                                  | 33 Sack               | s Cei    | nent            |  |
|   |                                       |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
|   |                                       | -                               |  | <u>.                                      </u> |                                     |  |                            |                                |                                  |                       |          |                 |  |
|   |                                       |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
|   |                                       |                                 |  |  |                                     |  |                            |                                | <u> </u>                         |                       |          |                 |  |
|   |                                       |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
| VI. Well  | 127 FE                                | 38.77L . P.                     | <sup>36</sup> Tbg. Pressure            |  |                                     | 3º Csg. Pressure                             |                            |                                |                                  |                       |          |                 |  |
| 34 Date New O   | il                                    | 35 Gas Deliv                    | ery Date                               | ³6 Test  | Date                                | 37 Test Length                               |                            | " 1 bg. Press                  | виге                             | " C                   | sg. Pi   | essure          |  |
| 40 Choke Size   | Choke Size 41 Oil                     |                                 | 42 Water                               |  | <sup>43</sup> Gas                   |  | <sup>44</sup> AOF          |                                | 45 Test Method                   |                       |          |                 |  |
| <del></del>   |                                       |                                 |  | D: · · ·                                       |                                     | <u> </u>                                     | OH 65                      | NICEST                         | A TOTAL CO.                      | I DII II î            |          |                 |  |
| 46 I hereby cert<br>with and that t<br>knowledge and          | he informatio                         | nes of the Oil<br>n given above | conservation is true and c             | omplete to                                     | ave been complied<br>the best of my |  | OIL CO                     | )NSERV                         | ATION                            | DIVIS                 | SIO      | IN              |  |
| Signature:  | _                                     | lago                            |  |  |                                     | Approved by:                                 | Frank                      | T. Chave                       | ez                               |                       |          |                 |  |
| Printed Name  | :                                     |                                 |  |  |                                     | Title:                                       | Title: District Supervisor |                                |                                  |                       |          |                 |  |
| Dolores D   | Approved Date: July 11, 1996          |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
| Productio  Date:  | n Associa                             | te                              |  | Phone  |                                     | 1  |                            |                                |                                  |                       |          |                 |  |
| 7/11/96   | hom g = 1 C :                         | otor £11 : 4                    | OGDID                                  |  | ) 326-9700<br>me of the previous o  | nerator                                      |                            |                                |                                  |                       |          | -               |  |
| 14538 Meridian  | n Oil Production                      | 1                               |  | oet and nar                                    | me of the previous o                |  | <del></del>                | mr                             |                                  |                       | <u> </u> |                 |  |
| l   | ator Signature                        | Printed Name                    |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |
| Signature:  | Dolores Diaz                          | nz Production Associate 7/11/96 |  |  |                                     |  | 96                         |                                |                                  |                       |          |                 |  |
|   |                                       |                                 |  |  |                                     |  |                            |                                |                                  |                       |          |                 |  |