For	m 9- řeb. 19	331 a. 951)	j	SUB
			 1900 mg 181	DEPARTM

SUBMIT IN TRIPLICATE)

UNITED STATES TMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Land Office Santa Fe

Lease No. 078496-A

Unit San Juan 28-7

14-08-001-459

	GEOLOG	SICAL SURVEY	RECEIVED				
	SUNDRY NOTICES A	ND REPORTS	ON WELLS 1958				
NOTICE OF IN NOTICE OF IN NOTICE OF IN NOTICE OF IN NOTICE OF IN	ITENTION TO DRILL	SUBSEQUENT REPORT OF SUBSEQUENT REPORT OF SUBSEQUENT REPORT OF SUBSEQUENT REPORT OF SUPPLEMENTARY WELL F Water Frac.	WATER SHUT-OFF SHOOTING OR ACIDIZING ALTERING CASING RE-DRILLING OR REPAIR ABANDONMENT HISTORY				
	(INDICATE ABOVE BY CHECK MARK		June 24 , 19 58				
	91 (PM) is located 836 ft. from C. 34 254 c. and Sec. No.) (Twp.) O P.C. Ext. (Field) (County of	N line and 1544	ft. from $\{E\}$ line of sec. 34				
			New Mexico (State or Territory)				
The elevati	ion of the derrick floor above sea lev						
		LS OF WORK	anced casings: indicate mudding jobs, coment-				
(State names o	f and expected depths to objective sands; show siz ing points, and all o	ther important proposed worl					
-31-58 -31-58	T.D. 5110'. C.O.T.D. 5061'. 4936-48; 4958-74; 4994-5010 and 60,000# sand. Max. pr. Flush 7696 gallons. Natura T.D. 5110'. Temporary brid	; 5018-34 w/2 DJ/ 1700#, avg.tr. p 1 gage TSTM MCF/E ge plug at 4800'.	ft. w/60,000 gallons water or. 1500%. I.R. 68.6 BPM. O. Water fractured Cliff				
ú -2-5 8	House perf. int. 4380-90; 440,000# sand. BD pr. 2014#, 58.9 BPM. Flush 7400 gallo Total depth 5110'. Tempore Pictured Cliffs perf. int. & 40,000# sand. BD pr. 2200 64 BPM. Flush 5800 gallons	max. pr. 1500#, ns. Natural gage ry bridge plug at 2710-40; 2752-66 #, max. pr. 2000#	avg. tr. pr. 1100#. I.R. TSTM MCF/D. 14100'. Water fractured w/40,000 gallons water #, avg. tr. pr. 1500#. I.R.				
I understa	nd that this plan of work must receive approval in	writing by the Geological Su	rvey before operations may be commenced.				
Company	El Paso Natural Gas Company						
Address	Box 997						
1 Mai C33	Parmington, New Mexico	By (original Signed D. C. Johnston				

By ______ Engineer
Title _____ Fetroleum Engineer _____