

NEW MEXICO OIL CONSERVATION COMMISSION  
INITIAL POTENTIAL TEST-DATA SHEET

FORM C-122-B

This form must be used for reporting all pitot tube tests made in the State. It is particularly important that it be used for reporting Initial Potential Tests in the San Juan Basin as prescribed by Order No. R-333 and by the New Mexico Oil Conservation Commission Manual of Tables and Procedure for Initial Potential (Pitot Tube) Tests.

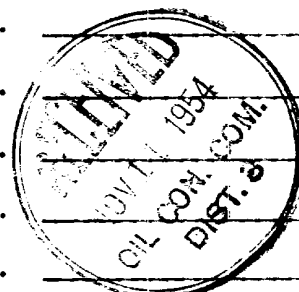
POOL Alamo FORMATION Yesavada  
COUNTY Rio Arriba DATE WELL TESTED November 8, 1954

OPERATOR Pulco Development, Inc. LEASE San Juan 28-6 Unit WELL NO. 9  
1/4 SECTION: 990<sup>th</sup> UNIT 990<sup>th</sup> LETTER 27 TWP. 28N RGE. 6W  
CASING: 7 " O.D. SET AT 5027 TUBING 2 " WT. 4.7# SET AT 5662  
PAY ZONE: FROM 5027 TO 5750 GAS GRAVITY: MEAS. \_\_\_\_\_ EST. \_\_\_\_\_  
TESTED THROUGH: CASING \_\_\_\_\_ TUBING I  
TEST NIPPLE 2" I.D. TYPE OF GAUGE USED ☐ (Spring) ☒ (Monometer)

OBSERVED DATA

SHUT IN PRESSURE: CASING 1015 psig TUBING: 1039 psig S. I. PERIOD 15 Days  
TIME WELL OPENED: 11:15 A.M. TIME WELL GAUGED: 2:15 P.M.  
INPAVT PRESSURE: 23.5" Hg WFC 142#

VOLUME (Table I) .. .. . (a)  
MULTIPLIER FOR PIPE OR CASING (Table II) .. .. . (b)  
MULTIPLIER FOR FLOWING TEMP. (Table III) .. .. . (c)  
MULTIPLIER FOR SP. GRAVITY (Table IV) . . . . . (d)  
AVE. BAROMETER PRESSURE AT WELLHEAD (Table V) .. .. .  
MULTIPLIER FOR BAROMETRIC PRESSURE (Table VI) .. .. . (e)  
INITIAL POTENTIAL, MCF/24 Hrs. (a) x (b) x (c) x (d) x (e) = 2108



WITNESSED BY: Norman Maxwell TESTED BY: D. W. Mitchell & A. J. Dudenheffer  
COMPANY: Pulco Development, Inc. COMPANY: El Paso Natural Gas Company  
TITLE: Engineer TITLE: Gas Engineers

cc: Norman Maxwell

OIL CONSERVATION COMMISSION  
AZTEC DISTRICT OFFICE

No. Copies Received **3**

DISTRIBUTION

|                   | NO. | DISPATCHED                          |
|-------------------|-----|-------------------------------------|
| Operator          | 1   |                                     |
| Santa Fe          |     |                                     |
| Proration Office  |     |                                     |
| State Land Office | 1   |                                     |
| U. S. C. S.       |     |                                     |
| Transporter       | 1   | <input checked="" type="checkbox"/> |
| File              |     |                                     |