| 7 | | Date <u>March 17, 195</u> |
|---------------------------|---------------------------------------|------------------------------|
| Operator C | ny <u>Sen Juan 28-</u> Lease | Well No. |
| ame of Producing Forma | ation Mess Verde | Pool Blance |
| o. Acres Dedicated to th | e Well 320 | |
| | | |
| icate land status and sho | ŤŎŴŇŠĦĬŔ | RANGE 6W |
| | | |
| | | |
| | | |
| | | - |
| | | |
| | | |
| | | |
| | | |
| 3.F. 079050 | -В | |
| | | |
| | | |
| | i | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | St. market A Spirit Common and Common | |
| I hereby certify that the | information given ab | ove is true and complete |
| to the best of my knowle | • | AL SIGNED SCHOEL SCHULEMAN |
| | | Petroleum Engineer |
| | Representi | ng a since Reserved Court Or |

(over)

| OIL CONSER | WATION COMMISSION |
|--------------|-------------------|
| | |
| AZTEC | DISTRICT OFFICE |
| No. Copies R | eceived 3 |
| Di | STRIBUTION |
| | NO. FURNISHED |
| Operator | |
| Santa Fe | |

Proration Office
State Land Office

U. S. G. S. Transporter