



2 - ~~WFOCC~~  
3 - El Paso  
1 - L. G. Truby  
1 - File (SUBMIT IN TRIPLICATE)

Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

Land Office **Santa Fe**  
Lease No. **SF-079050**  
Unit **28-6**  
**14-08-001-1051**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Report of Well Completion</b>	<b>x</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 19, 1957

Well No. **51-29** is located **1735** ft. from **S** line and **1745** ft. from **W** line of sec. **29**

**NE/4 SW/4 Sec. 29** **28 North** **6 West** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Blanco Mesa Verde** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~minimum~~ **ungraded ground** above sea level is **6497** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding tabs, cementing points, and all other important proposed work)

Perf 4906-10, 4914-22, 4926-36, 4948-54, 4964-68, 4982-86, 5034-38, 5180-84,  
5204-08, 5240-44, 5368-72, 5438-52, 5460-66, 5490-98, 5506-10, 5516-20,  
5528-32, 5552-60,

Frac w/147,000 gals water only, dropped 260 balls.

Cleaned out to total depth, set 5534.12' of 2" tubing @ 5543.62', completed well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **405 1/2 West Broadway**

**Farmington, New Mexico**

By **T. A. Dugan**  
Title **Assistant Division Manager**