

1625 N. French Dr., Hobbs, NM 88240

## District II

811 South First, Artesia, NM 88210

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

2040 South Pacheco, Santa Fe, NM 87505

State of NEW MEXICO  
Energy, Minerals & Natural ResourcesOIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505FORM C-104  
Revised July 28, 2000Submit to Appropriate District Office  
5 Copies☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                           |                                                  |                                                           |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Conoco Inc.<br>P. O. Box 2197, DU 3084<br>Houston TX 77252-2197 |                                                  | <sup>2</sup> OGRID Number<br>005073                       |
|                                                                                                           |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC |
| <sup>4</sup> API Number<br>30-039-07326                                                                   | <sup>5</sup> Pool Name<br>Basin Fruitland Coal   | <sup>6</sup> Pool Code<br>71629                           |
| <sup>7</sup> Property Code                                                                                | <sup>8</sup> Property Name<br>San Juan 28-7 Unit | <sup>9</sup> Well Number<br>28                            |

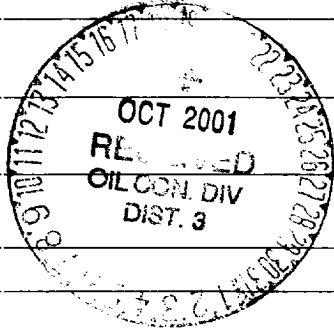
II. <sup>10</sup> Surface Location

|                    |               |                 |             |          |                       |                           |                      |                        |                      |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|----------------------|------------------------|----------------------|
| UL or lot no.<br>H | Section<br>26 | Township<br>28N | Range<br>7W | Lot. Idn | Feet from the<br>1455 | North/South Line<br>North | Feet from the<br>990 | East/West line<br>East | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                   |                                               |                                                 |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                     | Section                                       | Township                                        | Range                             | Lot. Idn                           | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>Federal | <sup>13</sup> Producing Method<br>Flowingcode | <sup>14</sup> Gas Connection Date<br>05/26/2001 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

## III. Oil and Gas Transporters

|                                 |                                            |                   |                   |                                                                                      |
|---------------------------------|--------------------------------------------|-------------------|-------------------|--------------------------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                                     |
| 151618                          | EPFS<br>Bloomfield, NM                     | 2830103           | G                 |  |
| 009018                          | Giant<br>Bloomfield, NM                    | 2830107           | O                 |                                                                                      |
|                                 |                                            |                   |                   |                                                                                      |
|                                 |                                            |                   |                   |                                                                                      |
|                                 |                                            |                   |                   |                                                                                      |
|                                 |                                            |                   |                   |                                                                                      |

## IV. Produced Water

|                           |                                                  |
|---------------------------|--------------------------------------------------|
| <sup>23</sup> POD 2830109 | <sup>24</sup> POD ULSTR Location and Description |
|---------------------------|--------------------------------------------------|

## V. Well Completion Data

|                                       |                                        |                          |                            |                                         |                              |
|---------------------------------------|----------------------------------------|--------------------------|----------------------------|-----------------------------------------|------------------------------|
| <sup>25</sup> Spud Date<br>08/14/1955 | <sup>26</sup> Ready Date<br>05/26/2001 | <sup>27</sup> TD<br>5700 | <sup>28</sup> PBTD<br>4785 | <sup>29</sup> Perforations<br>3231-3328 | <sup>30</sup> DHC, MC<br>DHC |
| <sup>31</sup> Hole Size               | <sup>32</sup> Casing & Tubing Size     | <sup>33</sup> Depth Set  | <sup>34</sup> Sacks Cement |                                         |                              |
| 13-3/4"                               | 9-5/8"                                 | 175'                     | 125 sxs                    |                                         |                              |
| 8-3/4"                                | 7"                                     | 4935'                    | 500 sxs                    |                                         |                              |
|                                       | 2-3/8"                                 | 3356'                    |                            |                                         |                              |

## VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
|                            | 06/11/2001                      | 05/24/2001              | 24 hrs                    | 210#                        | 210#                        |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| 1/2"                       | 0                               | 1                       | 116 MCFPD                 |                             |                             |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Yolanda Perez*  
Printed name: Yolanda Perez

Title: Sr. Regulatory Analyst

Date: 10/18/2001 Phone: (281)293-1613

## OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNATURE BY OLIVIA T. PETERSON

Title: DEPUTY OIL &amp; GAS INSPECTOR EAST DIV

Approval Date: OCT 19 2001