

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
APR 11 1997

2. Name of Operator

OIL CON. DIV.
BURLINGTON
RESOURCES
DIST. 3
OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1060' FSL, 800' FWL, Sec. 20, T-28-N, R-5-W, NMPM

M

5. Lease Number
SF-080516A
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
- San Juan 28-5 Unit
8. Well Name & Number
San Juan 28-5 U #54
9. API Well No.
30-045-07358
10. Field and Pool
Basin Dakota
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- | | | |
|---|---|--|
| ☐ Notice of Intent | ☐ Abandonment | ☐ Change of Plans |
| ☒ Subsequent Report | ☐ Recompletion | ☐ New Construction |
| ☐ Final Abandonment | ☐ Plugging Back | ☐ Non-Routine Fracturing |
| | ☐ Casing Repair | ☐ Water Shut off |
| | ☐ Altering Casing | ☐ Conversion to Injection |
| | ☒ Other - Tubing repair | |

13. Describe Proposed or Completed Operations

- 3-18-97 MIRU. SDON.
- 3-19-97 ND WH. NU BOP. TOO H w/2 7/8" tbg. Tbg parted. SDON.
- 3-20-97 TIH w/fishing tools. Fishing. TIH w/free point. Chemical cut tbg @ 7695'. SDON.
- 3-21-97 TOO H w/183 jts 2 3/8" tbg. TIH w/fishing tools. Fishing. SD for weekend.
- 3-24-97 Fishing. SDON.
- 3-25-97 Fishing. TOO H w/fish & fishing tools. TIH. SDON.
- 3-26-97 TIH, blow well & CO. TOO H. TIH w/RBP, set @ 7667'. Load hole w/102 bbl 1% Kcl wtr. PT csg to 500 psi/30 min, OK. TOO H. SDON.
- 3-27-97 TIH w/retrieving tool, blow well & CO. Latch RBP, TOO H. SDON.
- 3-28-97 TIH w/238 jts 1 1/2" 2.9# J-55 10RD EUE tbg. SDON.
- 3-29-97 Blow well & CO. Land 1 1/2" tbg @ 7877'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 3/31/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

APR 03 1997

FARMINGTON DISTRICT OFFICE