Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB 1004-0135

| | Expires: | November | 30, | 2000 |
|----|------------------|----------|-----|------|
| 5. | Lease Serial No. | | _ | |

SF-078417

| | D REPORTS ON WELLS to drill or to deepen or to re-enter a 3 (APD) for such proposals. | 6. If Indian, Allottee or Tribe Name 2001 MAR 20 PM 2: 08 | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SUBMIT IN TRIPLICATE – Oth | er Instructions on reverse side | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
| 1. Type Of Well Oil Well Gas Well Oth | er □: JUN 2001 | 8. Well Name And No. SAN JUAN 28-7 UNIT #48 | | | | |
| 2. Name Of Operator CONOCO INC. | CR. CR. | 9. API Well No. 30-039-07362 | | | | |
| 3a. Address P.O. Box 2197, DU 3066, Houston, TX 77252-2197 4. Location Of Well (Footage, Sec. T. R. M. or Survey D. | 3b. Phone No. (include area code) (281) 293-1613 | 10. Field And Pool, Or Exploratory Area S. BLANCO PC/ FC | | | | |
| Location Of Well (Footage, Sec., T., R., M., or Survey D. 1600' FSL - 800' FWL, SEC. 21, | | 11. County Or Parish, State | | | | |
| | BOX(ES) TO INDICATE NATURE OF N | | | | | |
| TYPE OF SUBMISSION | | ~ | | | | |
| TIPE OF SOBMISSION | TYPE OF | ACTION | | | | |
| Notice of Intent Acidize Subsequent Report Alter Casing Final Abandonment Casing Report Notice Change Plant Convert to Intended | ns Plug and Abandon | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Shut-off Well Integrity Other: Squeeze | | | | |
| of all pertinent markers and zones. Attach the Bo reports shall be filed within 30 days following cor interval, a Form 3160-4 shall be filed once testing have been completed, and the operator has determ | deepen directionally or recomplete nonzontally, g and under which work will be performed or provide appletion of the involved operations. If the operat has been completed. Final Abandonment Notices and that the site is ready for final inspection.) | ntes, including estimated date of starting any proposed work and two subsurface locations and measured and true vertical depths the Bond No. on rile with the BLMBIA. Required subsequent ion results in a multiple completion or Recompletion in a new shall be filed only after all requirements, including reclamation, | | | | |
| 01-11-01 NU BOP's, RIH with perf gun, per | fed 2 squeeze holes @2845'. POOH v | vith gun. RD Bluejet. SDFN | | | | |
| cleaned up after. Pumped 3bbls/i | al of 50 bbls, Circ drilling mud, frac : min @ 760#. SDFN. BLM was notifie | | | | | |
| 01-15-01 Check psi on well (0#). PU RIH bbls). Led cement 50 sxs, 14.8# Sting out of Ret. Rev out, TOOH | Type III (12.5 bbls) tail. Circ 5 bbls d | s dye water and 65 sxs Premium Lite 12.3# (23 ye water and 3 bbls (15 sxs) cement to surface. | | | | |
| 14. I hereby certify that the foregoing is true and correc | | | | | | |
| Name (Printed / Typed): DEBRA SITTNER | Title Agent | for Conoco Inc. | | | | |
| Signature | Date 02-2 | B-01 ACCEPTED FOR | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | |
| Approved by | Title | Date 3011 () 1 2001 | | | | |
| Conditions of approval, if any are attached. Approval of this no that the applicant holds legal or equitable title to those rights in entitle the applicant to conduct operations thereon. | ice does not warrant or certify | FARMENOTE OF SECTION O | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the Unites States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office