

5-U.S.G.S.
1-W. R. Johnston
2-El Paso (SUBMIT IN TRIPLICATE)
1-File

Budget Bureau 42-R358.3.
Approval expires 12-31-55.

Land Office **Santa Fe**
Lease No. **079193**
Unit **28-6**
#14-08-001-1051

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 13, 1956

Well No. **44-20** is located **915** ft. from **N** line and **1675** ft. from **E** line of sec. **20**

NW/4 NE/4
(1/4 Sec. and Sec. No.)

28N
(Twp.)

6W
(Range)

N.M.P.M.
(Meridian)

Blanco
(Field)

Rio Arriba
(County or Subdivision)

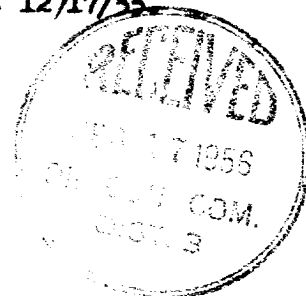
New Mexico
(State or Territory)

The elevation of the **Ungraded Ground** ~~drilled floor~~ above sea level is **6500** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled to 5672.72 - Ran 5658.93 - 5 1/2" O.D. 1 1/4" J-55 SRd., Lone Star casing w/Baker Float Shoe - Casing set at 5672.72 - Cemented w/150 sx rag. P.O.B. 2:30 A.M. 12/15/55
Tested casing, tested O.K. Prepared to perforate at 8:00 A.M. 12/17/55



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PACIFIC NORTHWEST PIPELINE CORPORATION**

Address **413 1/2 West Main**

Farmington, New Mexico

By **Original signed by T. A. Dugan**

Title **District Engineer**