Supervisor Dist. # 3

Title .....

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

## **MISCELLANEOUS NOTICES**

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

| the Commission.                             | Indicate nature o   | of notice by checking                                    | below:  |                        |
|---|---|--|---|------------------------|
| NOTICE OF INTENTION TO TEST CASING SHUT-OFF |   | NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL    |   | OR                     |
| NOTICE OF INTENTION TO CHANGE PLANS         |   | NOTICE OF INTENTION TO PULL OR<br>OTHERWISE ALTER CASING |   |                        |
| NOTICE OF INTENTION TO REPAIR WELL          |   | NOTICE OF  | INTENTION TO PLUG W                               | ELL                    |
| NOTICE OF INTENTION TO DEEPEN WELL          |   | NOTICE TO  | SUSPEND CPRATICAL                                 | s x                    |
|   | Parain  | gton, New Mexic  | o April 1, 195                                    | 9<br>ate               |
| OIL CONSERVATION CO<br>Santa Fe, New Mexico | MMISSION,   |  |   |                        |
| Gentlemen:                                  |   |  |   |                        |
| Following is a notice of in                 | ntention to do certain work a   | _  | theWell No. 34-1                                  |                        |
| Company or Operator                         | Lease   |  | -   | •                      |
| of Sec                                      | •   | , N. M. P. M.,   | Rlanco N.V.                                       | Field.                 |
|   | County.   |  |   |                        |
|   | FULL DETAILS OF   | PROPOSED PLAN  | N OF WORK   |                        |
|   | ved to another locat<br>Emas tree Well S  |  | APR3 OIL COLDIS                                   | 1959<br>N. CO.<br>T. 3 |
| Service Services                            |   |  |   |                        |
| APR 3                                       | 1958, 19_   | PACIFIC  | HORTHWEST PIPELINE                                |                        |
| except at follows:                          | ا<br>المحادث والمراسب   | Ori  | company or Opera<br>ginal signed by G. H          |                        |
| en e    | and the second s      |  | , T. B. C. B. |                        |
|   | <ul> <li>In the second section of the secti</li></ul> | Position D   | istrict Proration I<br>Send communications regar  | rding well to          |
| OIL CONSERV                                 | ATION COMMISSION, Emery C. Arnold   | Name Pa  | elvic hontevert pu                                | FLINE CORP.            |
|   |   |  |   |                        |

Address 18 West Broadway, Farmington, New Mex.

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| OIL CONSERVATION COMMISSION |                  |   |  |  |  |
|-----------------------------|------------------|---|--|--|--|
| AZTEC DISTRICT OFFICE       |                  |   |  |  |  |
| No. Copies Received         |                  |   |  |  |  |
| DISTRIBUTION                |                  |   |  |  |  |
|                             | NO.              |   |  |  |  |
| Operator                    | 2                |   |  |  |  |
| Santa Fe                    |                  |   |  |  |  |
| Proration Office            |                  |   |  |  |  |
| State Land Office           |                  |   |  |  |  |
| U. S. G. S.                 | ALL THE SERVICES |   |  |  |  |
| Transporter                 |                  |   |  |  |  |
| File                        | /                | ~ |  |  |  |
|                             |                  |   |  |  |  |