| Form 3160-5 (November 1983) (Formerly 9-331) | DEPARTM | | INTERIOR | SUBMIT IN TRIPLE (Other instructions verse side) | on re- 5. 1 | Budget Bureau No. Expires August 31 | 1985 | | |
|--|--|--|---------------------------------------|--|--|---|--------------------------------|--|--|
| SU | NDRY NOTE | OF LAND MAN | PORTS ON | WELLS | 6. 1 | 080516 IF INDIAN, ALLOTTEE OR : | TRIBE NAME | | |
| (Do not use th | is form for proposa Use "APPLICAT | is to drill or to deep NON FOR PERMIT— | en or plug back to | a different reservoir. | | JNIT AGREEMENT NAME | | | |
| OIL GAS WELL 2. NAME OF OPERATOR | X OTHER | | | | Sa | n Juan 28-5 | Unit | | |
| | | tural Gas | Company | | i i | n Juan 28-5 | Unit | | |
| 3. ADDRESS OF OPERAT | | . Dow 4200 | Downings | on NW 97400 | | VELL NO. | | | |
| See also space 11 be | Post Office Box 4289, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| At surface | 810'S, 810 | * W | | | | anco Mesa Ve | | | |
| RECE | VEL | | | | Se | c.14,T-28-N, | R-5 - W | | |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | M.P.M. COUNTY OR PARISH 13. | STATE | | |
| NOV 1. 3 † | 985 | | 6860'GI | l | | o Arriba NM | | | |
| 16. BUREAU OF LAND MA | Check App | ropriate Box To I | ndicate Nature | of Notice, Report | , or Other | Data | | | |
| FARMINGTON RESOL | Monica Son intenti | ON TO: | | | UBSEQUENT R | | | | |
| TEST WATER SHUT- | | L OR ALTER CASING | | WATER SHUT-OFF | | REPAIRING WELL | | | |
| SHOOT OR ACIDIZE | <u> </u> | LTIPLE COMPLETE | | PRACTURE TREATMENTS SHOOTING OR ACIDIZIN | i—-i | ALTERING CASING ABANDONMENT® | | | |
| REPAIR WELL | сн | ANGE PLANS | | (Other) | <u> </u> | | | | |
| (Other) 17. DESCRIBE PROPOSED O proposed work. If | R COMPLETED OPERA | CIONS (Clearly state | all pertinent data | Completion of R | ecompletion H | tiple completion on Welteport and Log form.) | | | |
| nent to this work.) | • | | | a measured and true | vertical depti | as for all markers and \$ | ones perti- | | |
| | | and recov | | | . ng stu | ck. out off | | | |
| Clas Pres 3294 Clas | s "B" with 2 sure teste '. Set cm s "B" with | 4% gel, 1% calcium d csg to 1t. retaine | /4 cu.ft. chloride 000#,ok. r @ 3236' | gilsonite/ and 10% san Perforated | sk fold d (236 l 1 squa e 0jo | lowed by 50 cu.ft.). eeze hole @ Alamo w/200 | sks. | | |
| ceme: 10-14-85 Dril: | nt 2200'. | mont Pro | ccuro too | tod aga to | 1000# | ok | | | |
| 10-14-85 DIII. | | | | | | | | | |
| | | | | d hole to 6 | 1/4". | | | | |
| gils | 482'. Ran '. Cement onite/sk. | 155 jts. ed with 15 and 0.6% H | 4 1/2", 1 0 sks. C1 | | h 4% ge | e1, 1/4 cu.f | | | |
| 3800 | '· (cont'd. | on back) | | and the second | | | | | |
| | | | | | | | | | |
| 18. I bereby certify that | the forestal 1 - 4 | | e, . | 1 | | | | | |
| SIGNED LAGAS | ash | Drillinger | Oderk € | NUV 1.5 198 | _ | 11-11 | -85 | | |
| (This space for Feder | al or State office us | | | THE PARTY | ACCEPT | MEDR REDORD | | | |
| APPROVED BYCONDITIONS OF AP | PROVAL, IF ANY: | тіт | LE | | NG | Mrs. 2 1935 | | | |
| | | | | | FARMING | ITON RESOURCE MEA | L | | |
| | | *See Inst | tructions on Rev | verse Side | | 50 m | **** | | |

*See Instructions on Reverse Side NMOCC

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Pressure tested to 3500#, ok. Perf'd 6092', 6096', 6100', 6104', 6114', 6122', 6140', 6144', 6177', 6186', 6197', 6210', 6254', 6281', 6290', 6348', 6368', 6379', 6395' w/1 spz. Fraced w/ 70,000# 20/40 sand and 84,369 gal.treated water. Flushed with 4074 gals. Perf'd 2nd stage @ 5624', 5632', 5642', 5654', 5659', 5664', 5670', 5990', 6006', 6013', 6016', 6019', 6022', 6028', 6032', 6036', 6040', 6044', 6048', 6052', 6063', 6071' w/1 spz. Fracd w/41,000# 20/40 sand and 97,490 gals.treated water. Flushed with 3738 gallons.

10-26-85 Ran 203 jts. 2 3/8", 4.7#, J-55 8rd EUE tubing, 6365' set @ 6377'.