

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator El Paso Natural Gas Company Lease San Juan 28-6 Unit

Well No. 49 Unit Letter N S 16 T 28N R 6W Pool Blanco

County Rio Arriba Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit S T R

Authorized Transporter of Oil or Condensate El Paso Natural Gas Products Co.

Address Box 997, Farmington, N.M.

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Pacific Northwest Pipeline Corp.

Address Farmington, N.M.

(Give address to which approved copy of this form is to be sent)

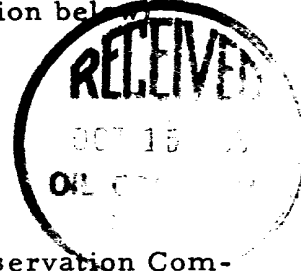
If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas (X) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )

Remarks: (Give explanation below)



The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 10 day of October 19 56

By W. F. Court

Approved OCT 15 1956 19

Title Petroleum Engineer

OIL CONSERVATION COMMISSION

Company El Paso Natural Gas Co.

By A. R. Kendrick

Address Box 997, Farmington, N.M.

Title PETROLEUM ENGINEER DIST. NO. 3

*W. F. Brown*

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|------------------------------|------------------|----------|
| OIL CONSERVATION COMMISSION  |                  |          |
| AZTEC DISTRICT OFFICE        |                  |          |
| No. Copies Received <u>5</u> |                  |          |
| DISTRIBUTION                 |                  |          |
|                              | No.<br>FURNISHED |          |
| Operator                     | 1                |          |
| Santa Fe                     | 1                |          |
| Promotion Office             |                  |          |
| State Land Office            |                  |          |
| U. S. G. S.                  |                  |          |
| Transporter                  | 2                |          |
| File                         | 1                | <i>✓</i> |
|                              |                  |          |