Form 3160-5 (August 1999)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					OMB NO. 1004-0135 Expires: November 30, 2000	
SUNDRY NOTICES AND REPORTS ON WELLS					5. Lease Serial No. SF-079250	20,200
Do not use this form for proposals to drill or to re-entered 14 5 12 12 12 12 12 12 12 12 12 12 12 12 12					6. If Indian, Allottee	or Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on revuse side AUG 2001					If Unit or CA/Agro	cement, Name and/or No.
1. Type of Well	O OIL CO		SAN JUAN 28-			
Oil Well Gas Well O 2. Name of Operator	PEGGY COL	DIO	N DIV	SAN JUAN 28-	5 UNIT 27	
BURLINGTON RESOURCES		E-Mail: pbrad		com	API Well No. 30-039-07442	
3a. Address 3401 EAST 30TH FARMINGTON, NM 87402	Ph: 505.326 Fx: 505.326	9727 .9563	(c)	10. Field and Pool, or BLANCO MES	Exploratory AVERDE	
4 Location of Well (Footage, Sec.,			11. County or Parish,	and State		
Sec 15 T28N R5W Mer NWN		RIO ARRIBA COUNTY, NM				
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE	NATURE OF	NOTICE, REP	ORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent □ Acidize		☐ Deepen		☐ Production (Start/Resume)		☐ Water Shut-Off
_	☐ Alter Casing		re Treat	□ Reclamation		■ Well Integrity
•	Casing Repair	☐ New Construction ☐ Recomplete			Other	
☐ Final Abar.donment Notice	☐ Change Plans ☐ Convert to Injection	Temporarity				
Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo	cration (clearly state all pertinent ally or recomplete horizontally, g	details, includir give subsurface lo	estimated startic	ng date of any prop	osed work and approx	timate duration thereof.
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetennined that the site is ready for f	d operations. If the operation resident of the provider of the operation is and on ment of the operation of the operation is a second or the operation of the o	ulte in a multiple	ie with BLM/BI	A. Required subse	quent reports shall be	filed within 30 days
7-27-01 MIRU. SD for weeke 7-30-01 ND WH. NU BOP. TI PBTD @ 5960'. SDON.	H, tag up @ 5936'. TOOH					
7-31-01 TOOH w/mill. TIH w/	187 jts 2 3/8" 4.7# J-55 EL	JE tbg, landed	@ 5928'. (SN	I @ 5911'). ND	BOP. NU WH. RE). Rig released.
14. I hereby certify that the foregoing is	Electronic Submission #6 For BURLINGTON RE	SOURCES OIL	& GAS sent to	a the Farmington		
Name (Printed/Typed) PEGGY COLE			ing by Lucy Bee on 08/07/2001 () Title REPORT AUTHORIZER			
					CARLES AND AND ADDRESS OF THE PARTY OF THE P	
			Date		ALCEPTED FOR	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
_ Approved By			Title		F.U.	3 7 9 (001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease			ARIC		H. Pale	V
which would entitle the applicant to conduct operations thereon.			Office		Provide Manage 1 - No Address Const. No.	No. of the Marketine Control of the

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.