

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells 7-7 AM 7:51

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1820' FSL, 985' FWL, Sec. 24, T-28-N, R-5-W, NMPM

Lease Number
SF-079520

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

San Juan 28-5 Unit
8. Well Name & Number

San Juan 28-5 U #92
9. API Well No.
30-039-20634

10. Field and Pool
Basin Dakota

11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment

Type of Action

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☒ Altering Casing
☐ Other - Pay add
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut off
☐ Conversion to Injection

13. Describe Proposed or Completed Operations

4-27-96 MIRU. ND WH. NU BOP. TOOH w/265 jts 1 1/2" tbg. TIH.
4-28-96 Tag up @ 8604'. Blow well & CO. Drill float collar & shoe. TOOH. TIH w/4 1/2" RBP, set @ 8390'. Circ hole clean w/KCl wtr. PT csg to 900 psi, OK. Release RBP, TOOH. TIH, blow well clean to 8602'. Drill open hole @ 8602-8629'.
4-29-96 Drill open hole from 8629' to new TD @ 8637'. Circ hole clean. Pump 97 bbl Kcl wtr down tbg. TOOH. TIH, ran CET-GR log. Set 4 1/2" RBP @ 8590'. Reran CET log. TIH w/retrieving tool, latch RBP, TOOH. Perf lower Dakota @ 8604-8612' w/16 holes total. TIH, prepare to frac.
4-30-96 Frac lower Dakota w/111,000# 20/40 Super DC sd, 66,530 gal 40# x-link gel. SI for gel break. CO after frac.
5-1/3-96 Blow well & CO.
5-4-96 Blow well & CO. TOOH. TIH, ran after frac log. TOOH. TIH w/266 jts 1 1/2" 2.9# J-55 EUE 10RD tbg, landed @ 8589'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Regan Bradfield Title Regulatory Administrator Date 5/6/96

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____
CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

MAY 07 1996

FARMINGTON DISTRICT OFFICE
BY mt

NMOC