Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

| 5. | Lease Serial No. | |
|----|------------------|--|
| S | F079290A | |

| 5. Lease Serial No. | |
|---------------------|--|
| SF079290A | |

| Do not use the abandoned w | nis form for proposals to vell. Use Form 3160-3 (Al | o drill or to re-enter a PD) for such proposa | in Is. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 6 If Indi | an, Allottee or Tribe Name | |
|---|---|--|--|---|--|--|
| SUBMIT IN TR | IPLICATE - Other instr | uctions on reverse | side , , , , | 7: If Unit | t or CA/Agreement, Name and/or No. | |
| 1. Type of Well Oil Well Gas Well | Other | een an oostele oo too oo | | 8. Well N | Name and No. | |
| 2. Name of Operator | | | | | IAN 28-7 #187 | |
| CONOCO, INC. | | 3b. Phone No. (include | | 9. API W | | |
| 3a. Address | 30-039-20679 | | | | | |
| P.O.BOX 2197 DU3084 H | | 10. Field and Pool, or Exploratory Area MV/DK | | | | |
| A, SEC.24, T28N, R7W 900'FNL & 900'FEL | c., T., R., M., or Survey Descripi | uon) | | 11. County or Parish, State RIO ARRIBA NEW MEXICO | | |
| 12. CHECK AF | PPROPRIATE BOX(ES) T | TO INDICATE NATU | RE OF NOTICE, RE | EPORT, C | OR OTHER DATA | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | | |
| | ☐ Acidize | ☐ Deepen | ☐ Production (Start/ | Resume) | ☐ Water Shut-Off | |
| Notice of Intent | ☐ Alter Casing | Fracture Treat | ☐ Reclamation | • | ☐ Well Integrity | |
| ☐ Subsequent Report | Casing Repair | ☐ New Construction | X Recomplete | | K Other DHC | |
| Chal Abandanment Notice | ☐ Change Plans | Plug and Abandon | ☐ Temporarily Abar | ndon | | |
| ☐ Final Abandonment Notice | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | | |
| If the proposal is to deepen dire Attach the Bond under which the following completion of the inv | ectionally or recomplete horizont the work will be performed or pro- volved operations. If the operational Abandonment Notices shall be | ally, give subsurface location wide the Bond No. on file won results in a multiple comp | ons measured and true ver rith BLM/BIA. Required letion or recompletion in | tical depths subsequent a new interv | work and approximate duration thereof of all pertinent markers and zones. reports shall be filed within 30 days ral, a Form 3160-4 shall be filed once then completed, and the operator has | |
| CONOCO proposes to rec with the Basin Dakota.(Se | | | ole commingle | | | |
| | | | 65.85 678 B | MAR 20 MAR 20 PRODUCE | OF CONTRACTOR OF THE PARTY OF T | |
| 14. I hereby certify that the foregoi Name (Printed/Typed) NIGEL RAMBERANSING | | Title | LATORY ANALYS | т | | |
| Signature | 11 | Date | LATORI ANALIS | 1 | | |
| Signature // Cillin | use a fine | 11/07/ | 2000 | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Title

Office

Date

MAR

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

which would entitle the applicant to conduct operations thereon,

Approved by

| Submit 3 Copies To Appropriate District Office | State of New Mex Energy, Minerals and Natur | | | Form C-103 Revised March 25, 1999 |
|--|---|-------------------------------|---------------------------------------|--|
| <u>District I</u> 1625 N. French Dr., Hobbs, NM 87240 | Ellergy, Willierals and Ivator | rai Resources | WELL API NO. | 30-039-20679 |
| <u>District II</u> 811 South First, Artesia, NM 87210 | OIL CONSERVATION | DIVISION | 5. Indicate Type of | |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 South Pache | eco | STATE [| FEE |
| District IV | Santa Fe, NM 87 | 505 | 6. State Oil & G | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | | |
| (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) 1. Type of Well: | CES AND REPORTS ON WELI ALS TO DRILL OR TO DEEPEN OR P ATION FOR PERMIT" (FORM C-101) I | LUG BACK TO A | 7. Lease Name or SAN JUAN 28-7 | Unti Agreement Name |
| 2. Name of Operator CONOCO, IN | | | 8. Well No. 187 | , |
| 3. Address of Operator P.O. BOX | | 77252 | 9. Pool name or V | Vildcat VERDA BASIN DAKOTA |
| 4. Well Location | | | BLATINEO WILLIAM | VERDIT BISHVEINGIT |
| Unit Letter A : 9 | feet from the NORTI | H line and <u>990</u> | feet from | n the EAST line |
| Section 24 | Township 28N | Range 7W | NMPM | County RIO ARRIBA |
| | 10. Elevation (Show whether D | R, RKB, RT, GR, etc.) | 以及於數數率(1,60)(4.5) | amendiste entritiendoordoordoordoordoordoordoordoordoordoo |
| 11 Check An | propriate Box to Indicate N | Nature of Notice R | Report or Other D | Data |
| NOTICE OF INT | | SUB | SEQUENT REF | PORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | K 🗆 | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRII | LLING OPNS. 🔲 | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AN CEMENT JOBS | ID | |
| OTHER: DHC | X | OTHER: | | |
| 12. Describe proposed or completed of starting and proposed work). or recompletion. In reference to Order #R-11363 Con Proposed perforations are: Blanco Mesaverde 4981'-5663' | SEE RULE 1103. For Multiple | Completions: Attach of | liagram of proposed | completion |
| Basin Dakota 7578'-7835' | | | | |
| Allocated by subtraction method | | | | |
| Commingling in this well will not re- | duce the value of the remaining | production | | |
| The BLM has been sent notice of thi | s application. | | | |
| In reference to Order #R-10476-B in | terest owners were not notified. | | | |
| \wedge | | | | |
| I hereby certify that the information | above is true and complete to the | e best of my knowledg | ge and belief. | |
| SIGNATURE | Marketty TITLE | REGULATORY AN | ALYST | DATE 12/08/2000 |
| Type or print name DEBORAH MA (This space for State use) | RBERRY | | Telep | hone No. (281)293-1005 |
| APPROVED BY | TITLE | | | DATE |
| Conditions of approval, if any: | 11150 | | · - · | , |

District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| Δ | MFI | NDEL | REP | ORT |
|---|-----|------|-----|-----|

| District IV | | | | | Sama re, N | (MI 97303 | | | | |
|--------------------|----------------|----------|------------------|-----------------------|-----------------------|------------------|---------------|------|------------|-------------|
| 2040 South Pacheco | o, Santa Fe, N | NM 87505 | | | | 12 | | | AMI | ENDED REPOR |
| | | | WELL L | OCATIO | ON AND AC | REAGE DEDI | | | | |
| 1 | API Numbe | er | | ² Pool Cod | le | 4.00 | Pool Na | une. | | |
| 30-039-206 | 79 | | 7231 | 19 | BL | ANCO MESAVE | RDA | | | |
| 4 Property | Code | | | | 5 Property | Name | | | 6 1 | Well Number |
| 016608 | | SAN J | UAN 28-7 | | | | | | 187 | |
| 7 OGRID | No. | | | | 8 Operator | Name | | | | • Elevation |
| 005073 | | CONC | CO, INC. | | | | | | | |
| | | | | | ¹⁰ Surface | Location | | | | |
| UL or lot no. | Section | Townshi | p Range | Lot Idr | Feet from the | North/South line | Feet from the | East | /West line | County |
| A | 24 | 28N | 7W | | 900 | NORTH | 990 | EAST | | RIO ARRIBA |
| | | <u> </u> | 11 H | Bottom He | ole Location I | f Different From | Surface | | | |
| UL or lot no. | Section | Township | Range | Lot Idr | Feet from the | North/South line | Feet from the | East | /West line | County |
| 12 Dedicated Acres | s 13 Joint 0 | r Infill | 14 Consolidation | Code 15 O | rder No. | | <u> </u> | | | |
| 320 | l I | | U | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| 16 | | 0 190" | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature DEBORAH MARBERRY |
|----|--|--------|--|
| | | | Printed Name REGULATORY ANALYST Title 12/08/2000 Date |
| | | | 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey |
| | | | Signature and Seal of Professional Surveyor: Certificate Number |

District I 1625 N. French Dr., Hobbs, N.M 88240

Form C-102 Revised August 15, 2000

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District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Submit to Appropriate District Office OIL CONSERVATION DIVISION 2040 South Pacheco

State Lease - 4 Copies Fee Lease - 3 Copies Santa Fe, NM 87505

District IV 2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT ¹ API Number ² Pool Code 71599 **BASIN DAKOTA** 30-039-20679 5 Property Name 6 Well Number 4 Property Code 187 SAN JUAN 28-7 016608 8 Operator Name , Elevation 7 OGRID No. 005073 CONOCO, INC. ¹⁰ Surface Location Feet from the UL or lot no. North/South line East/West line Section Township Range Lot Idn Feet from the County **NORTH** 990 28N 7W 900 **EAST RIO ARRIBA** Α 24 11 Bottom Hole Location If Different From Surface East/West line North/South line UL or lot no. Section Township Range Lot Idn Feet from the County 13 Joint or Infill 15 Order No. 14 Consolidation Code 12 Dedicated Acres 320 U

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| | NON-STA | <u>NDARD UNIT HAS B</u> | BEEN APPROVED BY | THE DIVISION |
|----|---------|-------------------------|---|--|
| 16 | | | , | ¹⁷ OPERATOR CERTIFICATION |
| | | | 1 | I hereby certify that the information contained herein is |
| | | | 2 | true and complete to the best of my knowledge and |
| | | | | Sienature Markesley |
| | ! | | 9901 | DEBORAH MARBERRY |
| | | | | Printed Name |
| | | | | REGULATORY ANALYST |
| | | | | Title |
| | | | | 12/08/2000 |
| | | | | Date |
| | | | | |
| | | | | ¹⁸ SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this plat |
| | | | | was plotted from field notes of actual surveys made by |
| | | | | me or under my supervision, and that the same is true |
| | | | | and correct to the best of my belief. |
| | | | | Date of Survey |
| | | | , | Signature and Seal of Professional Surveyor: |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | ı | Certificate Number |
| | L | | | |