SUBMIT IN TRIPLICATE®

(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1425.

30-039-2/08/

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

5.	LEAS	E DESIGNATION	AND	SERIAL	No.
,	SE.	078497-A			

					6. IF INDIAN, ALLOTTEE OR TEIBE NAME	
APPLICATIO	N FOR PERMIT	TO DRILL, DEE	PEN, OR PLUG	BACK_	V. IL TATING, RANGITUM ON THIS NAME	
	RILL 🛛	DEEPEN 🗌	N 🗌 PLUG BÁCI		7. UNIT AGREEMENT NAME San Juan 28-7 Unit	
b. Type of well oil	GAS TY		SINGLE X MULTI	PLE	8. FARM OR LEASE NAME	
2. NAME OF OPERATOR	WELL OTHER		ZONE (2) ZONE		San Juan 28-7 Unit	
	ral Gas Company				9. WELL NO.	
3. ADDRESS OF OPERATO					241	
		87401			10. FIELD AND POOL, OR WILDCAT	
4. LOCATION OF WELL (Farmington, NM Report location clearly and	d in accordance with an	y State requirements.*)		Basin Dakota	
At surface				01117	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
At proposed prod. z	0.00		1690'S, 81	Sec. 9, T-28-N, R-7-V		
At proposed prod. 2	oue			NMPM		
14. DISTANCE IN MILES	S AND DIRECTION FROM NE	AREST TOWN OR POST OF	FICE*		12. COUNTY OR PARISH 13. STATE	
				:	Rio Arriba NM	
15. DISTANCE FROM PRO		16.			. NO. OF ACRES ASSIGNED .	
PROPERTY OR LEASE	LINE, FT.				338.02	
18. DISTANCE FROM PR	rlg. unit line, if any) OPOSED LOCATION*	19.	19. PROPOSED DEPTH 20		20. ROTARY OR CABLE TOOLS	
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			7875'		Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.)					22. APPROX. DATE WORK WILL START	
6698'GL						
23.		PROPOSED CASING	AND CEMENTING PROGE	RAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	222 01	223 cu.ft. to circulate	
13 3/4''	9 5/8"	32.3#	200'			
8_3/4''		_ _20.0#	20.0# 3610'		261 cu.ft. to cover Ojo Alamo	
6 1/4''	4 1/2"	10.5#&11.6	10.5#&11.6# 7875'		656 cu.ft. to reach intermediate casing	
A 3000 psi W will be used Lots 3 and 4	VP and 6000 psi to for blow out prev	est double gate perion on this v	Lots 1, 2, and 3	d with b	lind and pipe rams	
IN ABOVE SPACE DESCR. zone. If proposal is a preventer program, if 24.	to drill or deepen directio	nally, give pertinent da	or plug back, give data on ta on subsurface locations Drilling C	and measure	d and true vertical depute. Give by wo	
(This space for Fe	ederal or State office use)					
PERMIT NO.			APPROVAL DATE			
10	7.					
APPROVED BY	<i>U</i>	TITLE			DATE	
CONDITIONS OF APPR	ROVAL, IF ANY :					

All distances must be from the outer boundaries of the Section. Operator SÃÑ JUAN 28-7 UNIT (SF-078497-A 241 EL PASO NATURAL GAS COMPANY Range 7-W County Unit Letter Section Township 9 28-N RIO ARRIBA L Actual Footage Location of Well: 810 WEST 1690 SOUTH line and feet from the feet from the Ground Level Elev. Producing Formation Pool Dedicated Acreage: 6698 338.02 DAKOTA BASIN DAKOTA Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation _____ Unitization No Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Original Signed by D. G. Brisca Name Irilling Clerk Position 1 Pago Natural Cas Co. Company April 23, 1975 Date SF-07|8497 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or ·b78497 under my supervision, and that the same is true and correct to the best of my knowledge and belief. Scale 2,000' = 1"Date Surveyed MARCH 31, 1975 R. 2948 Registered Professional Engineer

Certificate No.

1760