Form 3160-5 (June 1990)

## UNITED STATES SUMMER STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 14922 /49/9

SHMDDY MOTICES	AND DEDODTS ON WELLS	NM FADES / F//
SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals		6. If Indian, Allottee or Tribe Name
	The country of the co	3 16 15 15 15 15 15 15 15 15 15 15 15 15 15
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1. Type of Well	A EASTING AM	Valencia Canvon Unit
Oil X Gas Well Other	Died Control of Season 1	8. Well Name and No.
2. Name of Operator	<u> </u>	Valencia Canyon Unit #8
Cross Timbers Operating Company		9. API Well No.
3. Address and Telephone No.		30-039-21471
6001 Highway 64, Farmington, NM 87401 505/632-5209		10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Choza Mesa PC
1650' FNL & 1035' FWL, Sec. 25, T282, R4W, Unit Ltr E		11. County or Parish, State
		Rio Arriba Co., NM
		1.20
12. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	
X Notice of Intent	П	C C. Di
Notice of intent	Abandonment  Recompletion	Change of Plans  New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Sassequent report	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	x Other Place well on rod pu	ump Dispose Water
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1
	Il pertinent details, and give pertinent dates, including estimated date of startin	
give subsurface locations and measured and true vertice	cal depths for all markers and zones pertinent to this work.)*	
Constitution Committee Con		
Cross timber Operating Con	mpany plans to clean the above mention	ned well out to plug
back depth and place the w	well on rod pump. A 2-1/2" x 1-1/4" x	x 12' rod nump and 3/4"
back depen and place and r	The state of the s	1 12 Tod pamp and 3,
rods will be run to a dept	ch of 4240'. A Lufkin C57-42-116 pump	ping unit will be
•	•	
placed on location with a	gas engine. Work is anticipated to o	commence on June 5, 1998.
14. I hereby certify that the foregoing is true and correct		
Signed fore auch	Tide <u>Operations Engineer</u>	Date 5/27/98
	denas)	
Approved by	Title Vet Bay	Date 7/4/3
Conditions of approval, if any:	****	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.