

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

**RECEIVED**  
AUG 14 1998  
OIL CON. DIV

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Cross Timbers Operating Company

3. Address and Telephone No.

6001 Highway 64, Farmington, NM 87401

505/632-5206

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

820' FNL & 1120' FWL, Unit Ltr D, Sec. 23, T28N, R4W

5. Lease Designation and Serial No.

NM 14919 12917

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Valencia Canyon Unit

8. Well Name and No.

Valencia Canyon Unit #14

9. API Well No.

30-039-2148900

10. Field and Pool, or Exploratory Area

Choza Mesa PC

11. County or Parish, State

Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Place well on rod pump  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Cross Timbers Operating Company plans to clean the above mentioned well out to plug back depth and place the well on rod pump. A 2-1/2" x 1-1/4" x 12' rod pump and 3/4" rods will be run to a depth of 4240'. A Lufkin C57-42-116 pumping unit will be placed on location with a gas engine. Work is anticipated to commence on July 30, 1998.

14. I hereby certify that the foregoing is true and correct

Signed Janice Courtney

Title Regulatory Tech

Date 7/22/98

(This space for Federal or State office use)

Approved by Duane W. Spencer

Title

Date AUG 13 1998

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

NMOCD