| DISTRIBUTION SANTA FE FILE U.S.G.S. LAND OFFICE | OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501  | Form C-103 Revised 19-1-78  Sa. Indicate Type of Lease  State Fee |
|---|--|---|
| OPERATOR  | ·  | 3. State Oil 6 Gas Lease No.                                      |
| SUNDRY DO NOT USE THIS FORM FOR PROPOS          | NOTICES AND REPORTS ON WELLS ALS TO DRILL OR TO DEEPEN OR PLUS DACK TO A DIFFERENT RESERVOIR. FOR PERMIT - TO FORM C-1011 FOR SUCH PROPOSALS.) |   |
| ell WELL Y                                      | OTHER-   | 7. Unit Agreement Name SAN JUAN 28-7 UNIT                         |
| Same of Operator                                | OIL E & P  | SAN JUAN 28-7 UNIT  |
| ddress of Cperator                              | 3249, ENGLEWOOD, CO 80155  | 9. Well No.<br>249  |
| pecation of well H 1610                         |  | BASIN DAKOTA  |
| EAST LINE, SECTION                              | 30 TOWNSHIP 28N RANGE 7W   | имем.   |
| IIIIIIIIIII.                                    | 15. Elevation (Show whether DF, RT, GR, etc.) 5953 GL  | SAN JUAN  |
| Check Ap  | propriate Box To Indicate Nature of Notice, Report of Subsequention To:  | or Other Data<br>UENT REPORT OF:                                  |
| RFORM REMEDIAL WORK                             | PLUS AND ABANDON REMEDIAL WORK  COMMENCE DRILLING OPHS.  CHANGE PLANS CASING TEST AND CEMENT JQB  OTHER T & A OF LO                            | ALTERING CASING PLUG AND ABANDONMENT                              |
| Describe Proposed or Completed Operation        | ntions (Clearly state all pertinent details, and give pertinent dates, inc   | luding estimated date of starting any proposed                    |
| work) SEE RULE 1103.                            | 9 T & A LOWER DAKOTA   |   |
| SAN JUAN 28-7 #249<br>- 6/26/86 OA              |  | ne calcium scale sed back to                                      |
| 6/27/86 OA                                      | : RIH with tubing. Land at 6769'with SN o<br>bottom. NDBOP, NUWH. RDMOSU. Kick wel<br>nitrogen. Left 1300# on the backside. T<br>EPS. Well SI. | l around with 📉 🍎 🤇   |
|   | Final Tubing Detail: 209 jts 1-1/2" J-5 6759.06  | 55 EUE 10 RD 2.9  |

SR. ADMIN. ANALYST

SUPERVISOR DISTRICT # 3

6/30/86

JUL 1 0 1986

OMBITIONS OF APPROVAL, IF ANY

Original Signed by FRANK T. CHAVEL