SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

30-039-91684

| DEPARTMENT | ſ | 5. LEASE DESIGNATION AND SERIAL NO. | | |
|---|---|---|------------------|--|
| GEOLOG | | NM 05493 | | |
| APPLICATION FOR PERMIT T | O DRILL, DEE | PEN, OR PLUG B | ACK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 1a. TYPE OF WORK | | | | 7. UNIT AGREEMENT NAME |
| DRILL 🖾 | DEEPEN 🗌 | PLUG BAC | .K □ | San Juan 28-6 Unit |
| b. TYPE OF WELL OIL ONE WELL OTHER | | SINGLE X MULTIPE | rie 🗀 | S. FARM OR LEASE NAME |
| WELL WELL OTHER 2. NAME OF OPERATOR | | ZONE ZONE | | San Juan 28-6 Unit |
| El Paso Natural Gas Com | pany | | | 9. WELL NO. |
| 3. ADDRESS OF OPERATOR | | | | 55A |
| PO Box 990, Farmington, | | | | 10. FIELD AND POOL, OR WILDCAT |
| 4. LOCATION OF WELL (Report location clearly and At surface | | y State requirements.*) | | Blanco Mesa Verde |
| 1180'S, 22 | 20 · E | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| At proposed prod. zone | | Sec.9,T-28-N,R-6-W | | |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAR | EST TOWN OR POST OF | FICE* | | NMPM 12. COUNTY OR PARISH 13. STATE |
| 18 miles East of Blanco | | | ļ | Rio Arriba NM |
| 15. DISTANCE FROM PROPOSED® | | NO. OF ACRES IN LEASE | | F ACRES ASSIGNED |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. | 1130 | Unit | 100 TH | 11s WILL 9 284.20 V |
| (Also to nearest drig. unit line, if any) 18. DISTANCE FROM PROPOSED LOCATION* | 19 | . PROPOSED DEPTH | 20. ROTAR | Y OR CABLE TOOLS |
| TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | 2800 | 6210 ' | Roťar | У |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6714 'GL | | | | 22. APPROX, DATE WORK WILL START* |
| 23. P | ROPOSED CASING | AND CEMENTING PROGRA | M | |
| SIZE OF HOLE SIZE OF CASING | WEIGHT PER FOOT SETTING DEPTH | | 1 | QUANTITY OF CEMENT |
| 13 3/4" 9 5/8" | 32.3# | 200' | 224 c | u.ft. to circulate |
| 8 3/4" 7" | 20.0# | 3960' | | u.ft.to cover Ojo Alam |
| 6 1/4" 4 1/2"line | r 10.5# | 3810-6210' | 418 c | u.ft.to fill to 3810' |
| Selectively perforate a A 3000 psi WP and 6000 blind and pipe rams wil This gas is dedicated. The S/2 of Section 9 is IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to drill or deepen directional | psi test do l be used f dedicated | ouble gate preventer blow out prevented to this well. | Jenter Cevent | equipped with ion on this well. APR 10 1978 APR 10 1978 OIL DIST. 3 |
| preventer program, if any. | · · · · · · · · · · · · · · · · · · · | | · | |
| SIGNED N. D. Ducco | TITLE _ | Drilling | Clerk | April 4, 1978 |
| (This space for Federal or State office use) | | | | |
| PERMIT NO. | | APPROVAL DATE | | |
| | | | | |
| APPROVED BY | TITLE | | | DATE |

*See Instructions On Reverse Side

5 1973

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | All distanc | es must be fr | om the outer bo | underies of | the Section | 1. | |
|--|--|--|--|--------------------------|-------------|-------------|--------------------|--|
| Operator | | | 1 | Lease | | | | Well No. |
| | iral Gas Com | oanv | 1 | San Juai | n 28-6 1 | Jnit (N | M-05493) | 55A |
| Unit Letter | Section | Township | | Range | V | County | | |
| _ | 9 | 2811 | | 6W | | Pio | Arriba | |
| Actual Footage Loc | , | 2011 | | CV4 | | nito | HILLOR | |
| | ition of well: | | | 2222 | | | 5 | V |
| 1130 | feet from the | South | line and | 2220 | feet | from the | East | line |
| Ground Level Elev: | Producing Fo | rmation | 1 | P∞l | | 1 | , | Dedicated Acreage: |
| 6714 | . Mesa | Verde | | Bland | co Mesa | Verde | | 284.20 Acres |
| 2. If more the interest as | d royalty). | s dedicated | to the well | , outline eac | ch and ide | entify the | ownership | thereof (both as to working |
| dated by o | ommunitization, | unitization, t | force-pooli es;' type o | ng. etc? f consolidat | ion | Uni | tizati | of all owners been consoli- on idated. (Use reverse side of |
| this form i No allowa | f necessary.) ole will be assig | ned to the we | ell until all | interests ha | ave been | consolida | ated (by c | ommunitization, unitization, en approved by the Commis- |
| | | | | | | | | CERTIFICATION |
| *>>>>>>> | ************************************** | XXXXX | ×××× | ××××× | · | | tained | by certify that the information con- herein is true and complete to the f my knowledge and belief. |
| THE PROPERTY OF THE PARTY OF TH | <u> </u> | Jec. | ******** | ********* | | <u></u> | 1 | E. LACE CO |
| | SF-080 | / ex | | | | | Position | aso Natural Gas Co. |
| 14 | <u> </u> | *************************************** | ^ | 22331 | ~~~~ | | iXI. Date | 1 4, 1978 |
| 0 | | 193 | 1130 | | | | I here | eby certify that the well location on this plat was plotted from field of actual surveys made by me or my supervision, and that the some |
| $\langle XXXXXXXX$ | | $\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!$ | $\times\!\!\times\!\!\times\!\!\times\!\!\times$ | XXXXX | <u> </u> | | 4 Y 11 | ue and correct to the best of my |
| Note: Th | e: l"=1000' is revised l pography Reissue | ocation p d: Februar | | | how | 34. | Date Su Fe Registe | edge and belief. |
| | | | | 300 | | | of the | od 3. Kerr Jr. |