Form 31o0-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR M MAIL ROUM **BUREAU OF LAND MANAGEMENT**

RECEIVED

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993 Lease Designation and Serial No. SF 078498

| SUNDRY NOTICES AND REPORTS ON WELLS PH 12: 3 |
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Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such 7 proposals at ON, NM

6. If Indian, Allottee or Tribe Name

| SUBMIT | 7. If Unit or CA. Agreement Designation | |
|--|--|--|
| 1. Type of Well | | San Juan 28-7 |
| Oil Gas Other | | 8. Well Name and No. |
| 2. Name of Operator | | 194/92 |
| Conoco, Inc. | | 9. API Well No. 30-39-21691 |
| 3 Address and Telephone No. 10 Desta Dr. Ste 100W, Midlar | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D | 10. Field and Pool, or Exploratory Area Blanco Mesaverde | |
| 936' FNL & 990' FWL | escription) | 11. County or Parish, State |
| Sec. 33, T28N, R7W | | San Juan, NM |
| 522 5 3 , 7250, 07 | | Jan Juan, Mi |
| 2. CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF I | NOTICE, REPORT, OR OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION |
| Notice of Intent | Si to 7 cm r \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Change of Plans |
| Notice of Intent DECE | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| MAR - | 1996 Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| @ <u>[][</u> (30) | Other | Dispose Water (Note: Report results of multiple completion on Well |
| | ด | Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state) give subsurface locations and measured and true vertical | Prefinent details, and give pertinent dates, including | g estimated date of starting any proposed work. If well is directionally drilled, is work if |
| 9 | tot time total and colors between to m | m majori |

It is proposed to recomplete this well to the Mesaverde by the following procedure:

Set CIBP in 4-1/2" casing @ 5830'.
Perforate Point Lookout from 5452'-5802' with 38 total holes. 2.

Stimulate with 1000 gals 15% HCl and slick water frac.

4.

Perforate Menefee from 5100'-5358' with total of 27 holes. Stimulate with 1000 gals 15% HCl and slick water frac. Perforate Cliffhouse from 4886'-4974' with total of 25 holes.

Stimulate with 1000 gals 15% HCl and slick water frac.

Put on production and accumulate Mesaverde production history.

A new OCD C-102 acreage dedication plat for the Mesaverde completion is also attached.

After a stabilized Mesaverde rate is established and an allocation formula is approved, the Mesaverde and Dakota will be downhole commingled as already approved by the BLM & OCD.

| 14. I hereby certify that the foregoing ustrue and | | rvation Coordinator 2/19/96 |
|--|--|--|
| (This space for Federal of State office use) Approved by Conditions of approval, if any: | Tide | PEB & 3 1996 |
| Title 18 U.S.C. Section 1001, makes it a crime for representations as to any matter within its juris | or any person knowingly and willfully to make to any disdiction. | epartment or agency of the United State DISTRICTOM ANAGER Statements |

District I PO Box 1980, Hubbs, NM 88241-1980 PO Drawer DD, Artesia, NM 88211-0719 District III

State of New Mexico

Energy. Minerals & Natural Resources Department

RECEIVED

Instructions on back

OIL CONSERVATION DIVISION ROUNS

PO Box 2088

State Lease - 4 Copies

State Lease - 4 Copies

| District IV | nu., nuce, | , NM 87410 | | Sa | inta Fe, | NM | 87504-2088 2 | PM 12: 33 | | Fce | Lease - 3 Copie |
|--------------------------|---------------|-----------------|------------------|--------------------|---------------------------------------|--------------------------------|---------------------------|---|------------------------------|--------------|--|
| PO Box 2008, Sa | ota Fe, NM | 87504-2068 | | | | | AMA ** | 2258 L XIX | ſ | AME | NDED REPORT |
| | | 11/15 | | CATIO | I AND | | 070 Pasta | MaTON, NM | _ | | MULD REFOR |
| • | API Numb | | T LC | Pool Cod | | ACI | REAGE DEDI | | | | |
| 30-039-2 | 1691 | | | 72319 | | | Blanco Mesas | ² Pool N /erde | 4DC | | |
| * Property 016608 | | Sar | Juan | 28-7 Un | it | Troperty Name 'Well Number 192 | | | | | |
| ' ogrid 005073 | No. | CON | 10C0 IV | IC. | Operator Name | | | | Élevation 6652 | | |
| | | | | | 10 Sur | face | Location | | ·· | L | |
| UL or lot no. | Section 33 | Township 28N | Range 7W | Let Ide | Feet from 936 | the | North/South line North | Feet from the 990 | East/Wer West | | County io Arriba |
| | | | 11 Bot | tom Hol | e Locati | on I | f Different Fro | m Surface | L | | l |
| UL or lot so. | Section | Township | Range | Lot Ida | Feet from | the | North/South line | Feet from the | East/We | t line | County |
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| 16 | | | | Ē | | | | 17 OPER | ATOR | CERT | IFICATION |
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| 990' | 0 | | | Ē. | | | | | | | |
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| | | | | Ė | | | | H L Z | Jerry W. Hoover | | |
| | | | | E | | | | Sr. Con | Sr. Conservation Coordinator | | |
| | | | | E | | | | Title 2/19/96 | | | |
| | | | | Ę | | | | Date | ··· | | |
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