UNITED STATES **DEPARTMENT GEOLOG**

UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF 080505 - A
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 28-6 Unit 8. FARM OR LEASE NAME
1. oil gas well other	San Juan 28-6 Unit 9. WELL NO.
2. NAME OF OPERATOR EL PASO NATURAL GAS COMPANY 3. ADDRESS OF OPERATOR Box 289 Farmington, New Mexico 87401	57A 10. FIELD OR WILDCAT NAME Blanco - Mesa Verde 11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1520' N, 1650' W AT TOP PROD. INTERVAL:	AREA Sec. 13, T-28-N, R-6-W N.M.P.M. 12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	Rio Arriba New Mexico 14. API NO.
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6606' 'GL
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined	lirectionally drilled, give subsurface locations and
9-1-79 PBTD 6121'. Tested casing to 3500#, 5702, 5707, 5712, 5755, 5759, 5771, 5830, 5846, 5894, 5918, 5937, 5944, 6037, 6066, 6100' with 1 SPZ. Fraced sand, 153,000 gal. water. Flushed with Perfed C.H. & Men 5180, 5198, 5264, 5307, 5312, 5331, 5336, 5352, 5358, 5504, 5509, 5538, 5561, 5583, 5609, 76,000# 20/40 sand, 152,000 gal. water.	5778, 5791, 5796, 5822, 5960, 5984, 6008, 6030, with 76,500# 20/40 ith 7,640 gal. water. 5276, 5286, 5291, 5296, 5398, 5420, 5440, 5482, with 1 SPZ. Fraced

Set @ _ Subsurface Safety Valve: Manu. and Type ____ 18. I hereby certify that the foregoing is true and correct TITLE Drilling Clerk DATE SIGNED A (This space for Federal or State office use) __ DATE APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side