District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994

Instructions on back

District II P.O Drawer DD, Artesia. NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

| PO Box 2088, San                        |  |                     | IEST EOD          | ATT                             |                                      |                               | MI 8/504-20                  |  | <b>T</b> O       | TD War  |                                  | DED REPORT      |  |
|---|--|---------------------|-------------------|---------------------------------|--------------------------------------|-------------------------------|------------------------------|--|------------------|---|----------------------------------|-----------------|--|
| 1.                                      |  | LQU                 | Opera             | ator Na                         | me and A                             | ddress                        | AUTHORIZ                     | ATION  | TO               |   | ORT<br>OGRID Number              |                 |  |
| Burlington Resources Oil & Gas          |  |                     |                   |                                 |                                      |                               |                              |  |                  | 14538   |                                  |                 |  |
|   | Box 428  | M 97/00             |                   |                                 |                                      | ³Re                           |                              |  |                  | eason for Filing Code                         |                                  |                 |  |
| Farmington, NM 87499                    |  |                     |                   |                                 |                                      |                               | C                            |  |                  |   | 0 - 7/11/96                      |                 |  |
| *API Number 3C-039-21875 BLANCO MESA    |  |                     |                   |                                 |                                      |                               | ool Name<br>VERDE (PRORATED  |  |                  | 6 Pool Code                                   |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               | GAS_                         |  |                  |   | 72319                            |                 |  |
|   |  | erty Co<br>7462     |                   |                                 | *Property Name<br>SAN JUAN 28-6 UNIT |                               |                              |  |                  | ° Well Number<br>#60A                         |                                  |                 |  |
| II. 10 Surfa                            | ace Loca   | ation               |                   |                                 | <u> </u>                             | <del></del>                   |                              |  | <u> </u>         |   |                                  |                 |  |
| UI or lot no.                           | Section<br>21  | -                   | Township<br>028N  | Ran                             | ge<br>006W                           | Lot.Idn                       | Feet from the 1460           | North/South                                    | Line             | Feet from the<br>970                          | East/West Line<br>E              | County<br>RIO   |  |
| 11 Bottom                               | Hole L   | ocati               | on                |                                 |                                      | <u> </u>                      |                              | <u> </u>                                       |                  |   |                                  | ARRIBA          |  |
| UI or lot no.                           | Section  |                     | Township          | Ran                             | ge                                   | Lot.Idn                       | Feet from the                | North/South                                    | Line             | Feet from the                                 | East/West Line                   | County          |  |
| 12 Lse Code                             |  | I 13 D-             | oducing Method Co | <u> </u>                        | <u> </u>                             | <u> </u>                      |                              |  |                  |   |                                  |                 |  |
| Lise Code                               |  | l ri                | oducing Method Co | oae                             | *Gas Co                              | onnection Date                | 15 C-129 Permit              | Number   | 16 C-            | 129 Effective Da                              | te 17 C-129 I                    | Expiration Date |  |
| III. Oil an                             |  | rans                | porters           |                                 |                                      |                               |                              |  | _                |   |                                  |                 |  |
|   | 18 Transporter 19 Transporter Nation OGRID and Address |                     |                   |                                 |                                      |                               |                              |  |                  | <sup>21</sup> O/G <sup>22</sup> POD ULSTR Loc |                                  |                 |  |
| 25:                                     | 25244  |                     |                   |                                 | ICES CO                              |                               |                              |  |                  | <del></del>                                   | and Description I-21-T028N-R006W |                 |  |
|   | SALT : 0900  |                     |                   |                                 | 84158-                               |                               |                              |  |                  |   |                                  |                 |  |
| 9018 Giant Indus                        |  |                     |                   | ustries<br>wy 64<br>1, NM 87401 |                                      |                               | 13810                        |  | 0                |   | I-21-T028N-R006W                 |                 |  |
|   |  | ,                   | rarmingcon, N     | ri 0/40]                        | 1                                    |                               |                              |  |                  |   |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               |                              |  |                  |   |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               | I                            |  |                  |   |                                  |                 |  |
|   |  | ļ                   |                   |                                 |                                      |                               |                              |  |                  |   |                                  |                 |  |
| IV. Produc                              | ced Wat  | er                  |                   |                                 |                                      |                               |                              |  |                  |   |                                  | <u> </u>        |  |
|   |  |                     | <sup>23</sup> POD |                                 |                                      |                               | 1                            | <sup>24</sup> POD                              | ULST             | TR Location and                               | Description                      |                 |  |
| V. Well Co                              | ompletic   | on D                | <br>ata           |                                 |                                      |                               |                              |  |                  |   | <u> </u>                         |                 |  |
| 25 Spud Date 26 Ready Date              |  |                     |                   |                                 |                                      |                               | 27 TD                        |  |                  | ΓD  | 29 Perforations                  |                 |  |
|   | 17 1 0'  |                     |                   |                                 |                                      |                               |                              | <u>                                       </u> |                  |   |                                  |                 |  |
|   | 30 Hole Size   |                     |                   | 31 Casing & Tub                 |                                      |                               | ing Size 32                  |  | Depth Set        |   | 33 Sacks Cement                  |                 |  |
|   |  |                     |                   | _                               |                                      |                               |                              |  |                  |   |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               |                              |  |                  |   |                                  |                 |  |
|   |  |                     |                   | <del>_</del>                    |                                      |                               |                              |  |                  |   |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               |                              |  |                  |   |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               |                              |  |                  |   |                                  |                 |  |
| VI. Well T                              | est Data   | a                   |                   |                                 | <del></del>                          |                               | <u> </u>                     |  |                  |   | <del></del>                      |                 |  |
| 34 Date New Oil                         |  | " Gas Delivery Date |                   |                                 | <sup>36</sup> Test Date              |                               | 37 Test Length               |  | 38 Tbg. Pressure |   | 39 Csg. Pressure                 |                 |  |
| 40 Choke Size                           | 41 Oil   |                     | <del>-  </del> -  | <sup>42</sup> Water             |                                      | <sup>43</sup> Gas             |                              | " AOF  |                  | 45 Test Method                                |                                  |                 |  |
| " I hereby certify<br>with and that the | that the rul   | es of th            | e Oil Conservati  | ion Divi                        | ision have                           | been complied                 | O                            | IL CON   | SEI              | RVATION                                       | DIVISION                         | <del></del>     |  |
| knowledge and b                         | elief.   |                     |                   | a compi                         | icic to the                          | best of my                    |                              |  |                  |   |                                  |                 |  |
| Signature:                              | low to   | tag                 | •                 |                                 |                                      |                               | Approved by:                 | Frank T  | . Cł             | navez   |                                  | i               |  |
| Printed Name:<br>Optores Diaz           |  |                     |                   |                                 |                                      |                               | Title: District Supervisor   |  |                  |   |                                  |                 |  |
| Title:<br>Production Associate          |  |                     |                   |                                 |                                      |                               | Approved Date: July 11, 1996 |  |                  |   |                                  |                 |  |
| Date:<br>7/11/96                        |  |                     |                   | Phone<br>(505) 3                | 26-9700                              |                               |                              |  |                  | <del></del>                                   |                                  |                 |  |
| " If this is a chang                    | ge of operat   | or fill i           | n the OGRID nu    | mber a                          | nd name o                            | 26-9700<br>f the previous ope | erator                       |  | _                |   |                                  |                 |  |
| 14538 Meridian Oil                      | Production<br>ous Operato                              |                     |                   |                                 |                                      | <u> </u>                      | Printed Name                 |  | itle             |   | Date                             |                 |  |
| Signature: Olous acers                  |  |                     |                   |                                 |                                      |                               |                              |  |                  | oduction Associate 7/11/96                    |                                  |                 |  |
|   |  |                     |                   |                                 |                                      |                               | - FIC                        |  |                  | //11/96                                       |                                  |                 |  |