Form 9-331 Dec. 1973

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STATE OF THE

Form Approved.

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

| Dec. 1973 | Duaget Buleau No. 42-N1424 | | |
|--|--|--|--|
| UNITED STATES DEPARTMENT OF THE INTERIOR | 5. LEASE SF 080516A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME San Juan 28-5 Unit 8. FARM OR LEASE NAME | | |
| GEOLOGICAL SURVEY | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | | | |
| 1. oil gas 🖄 other | San Juan 28-5 Unit 9. WELL NO. | | |
| 2. NAME OF OPERATOR El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | 34A 10. FIELD OR WILDCAT NAME Blanco Mesa Verde 11. SEC., T., R., M., OR BLK. AND SURVEY OF | | |
| P.O. Box 289, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1110'S, 1570'E AT TOP PROD. INTERVAL: | AREA Sec. 18, T-28-N, R-5-NMPM 12. COUNTY OR PARISH 13. STATE | | |
| AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | Rio Arriba New Mexico 14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD | | |

(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

6604' GI

| | CHA ABA | LTIPLE COMPLETE | |
|---------|------------|--|---|
| | 17. | DESCRIBE PROPOSED OR COMPLETED OPERATION including estimated date of starting any proposed measured and true vertical depths for all markers a | DNS (Clearly state all pertinent details, and give pertinent dates, work. If well is directionally drilled, give subsurface locations and and zones pertinent to this work.)* |
| 1-17-81 | | | , OK. Perfed Point Lookout: 3,5725,5740,5746,5766,5846,5906,5972,6003' W/1 SP ,000 gal. wtr. Flushed w/ 7600 gal. wtr. |
| | | Perfed Cliff House & Menefee: | |

5233,5249,5278,5286,5290,5298,5302,5452,5510,5514,5525,5533,5538'W/1 SPZ. Fraced

SUBSEQUENT REPORT OF:

w/ 33,500# 20/40 sand, 75,000 gal.wtr. Flushed w/7300 gal. wtr.

| Subsurface Safety Valve: Manu. and Type | | · · · · · · · · · · · · · · · · · · | Set @ | Ft. |
|--|---|-------------------------------------|--------------|-------------|
| 18. I hereby certify/that the foregoing is tru | ue and correct | | | |
| 18. I hereby certify that the foregoing is trusco | TITLE Drilling Clerk | DATE _ | Feb. 2, 1981 | |
| المرابع المستعدد المرابع المستعدد المست | (This space for Federal or State office u | se) | , | |
| APPROVED BY CONDITIONS OF APPROVAL HE ANY: | TITLE | DATE | | |