ABANDON\* (other)

\*\*\*

\*\* T. W. ...

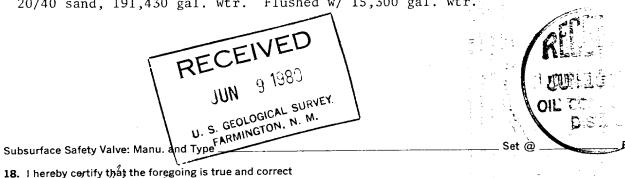
## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| 5 | . LEASE                             |
|---|-------------------------------------|
|   | SF 080505                           |
| 6 | . IF INDIAN, ALLOTTEE OR TRIBE NAME |
|   |                                     |
| 7 | . UNIT AGREEMENT NAME               |
|   | San Juan 28-6 Unit                  |
| 8 | . FARM OR LEASE NAME                |
|   | San Juan 28-6 Unit                  |
| 9 | . WELL NO.                          |
|   | 46 A (PM)                           |
| 1 |                                     |

| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME  |
|--|---|
| Do not use this form for proposals to drill or to deepen or plug back to a different | San Juan 28-6 Unit  |
| eservoir. Use Form 9–331–C for such proposals.)                                      | 8. FARM OR LEASE NAME   |
| 1. oil gas X other   | San Juan 28-6 Unit  |
| well well to other   | 9. WELL NO.   |
| 2. NAME OF OPERATOR  | 46 A (PM)   |
| El Paso Natural Gas Company  | 10. FIELD OR WILDCAT NAME   |
| 3. ADDRESS OF OPERATOR   | Blanco Mesa Verde   |
| Box 289, Farmington, New Mexico  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                                 |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17                           | AREA Sec. 15, T-28-N, R-6-W   |
| below.) 910'S, 1040'E  | N.M.P.M.  12. COUNTY OR PARISH 13. STATE                                    |
| AT SURFACE: 310 3, 1040 E AT TOP PROD. INTERVAL:                                     | 1   |
| AT TOTAL DEPTH:  | Rio Arriba New Mexico   |
|  | 14. API NO.   |
| L6. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,<br>REPORT, OR OTHER DATA     | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                                       |
| REPORT, OR OTHER BRIDE   | •   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:                                       | 6539' GL  |
| TEST WATER SHUT-OFF  | · •   |
| FRACTURE TREAT   |   |
| SHOOT OR ACIDIZE   | ANOTE D   |
| REPAIR WELL  | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| MULTIPLE COMPLETE  |   |
| CHANGE ZONES   |   |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PBTD 6161'. Tested casing to 3500#, OK. Perfed 5251,5338,5350,5356,5362, 5381,5488,5648,5738,5746,5750,5756,5770,5801,5816,5843,5848,5860,5867,5880, 5896,5909,5940,5959,6004,6073,6092,6116,6129,6160' w/1 SPZ. Fraced w/82,000# 20/40 sand, 191,430 gal. wtr. Flushed w/ 15,300 gal. wtr.



18. I hereby certify that the foregoing is true and correct

 $\Box$ 

Drilling Clerk DATE June 2, 1980

(This space for Federal or State office use)

TITLE . APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

DATE

JUN 18 1980

EARWHIGTON Language

\*See Instructions on Reverse Side