#### SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

30.039-22385. Lease designation and serial no.

|  | <del></del>                   | OLOGICAL SURV  | <u> </u>             |                                      |                        |                              | _SF 079                               |                        |                 |
|--|-------------------------------|--|----------------------|--------------------------------------|------------------------|------------------------------|---------------------------------------|------------------------|-----------------|
| APPLICATION  | N FOR PERM                    | IIT TO DRILL,  | DEEP                 | EN, OR PI                            | LUG E                  | BACK                         | 6. IF INDIAN,                         | ALLOTTER               | OR TRIBE NAME   |
| . TYPE OF WORK   |                               |  |                      |                                      | · ·                    |                              |                                       |                        |                 |
|  |                               | DEEPEN   |                      | PLU                                  | IG BA                  | CK ∐                         | 7. UNIT AGRE                          | EMBNT N                | AME             |
| OIL C  | AS 🗀                          |  | 81                   | INGLE [                              | MULTIP                 | LE [                         | San Ju                                | ian 2                  | <u>8-7 Unit</u> |
| NAME OF OPERATOR   | ELL Z OTH                     | ŜR   |                      | DNE L                                | ZONE                   | <u></u>                      |                                       | •                      |                 |
| El Dago Ma   | tural Cag                     | Compani  |                      |                                      |                        |                              | San Ju                                | ian 2                  | <u>8-7 Unit</u> |
| El Paso Na   | curar Gas                     | Company  |                      |                                      |                        |                              |                                       |                        |                 |
| PO Box 289   | Farmingt                      | on NM 874  | 0.1                  |                                      |                        |                              | 33A (P                                |                        | R. WILDCAT      |
| LOCATION OF WELL (R  | eport location clear          | on, NM 874<br>y and in accordance wi                 | th any S             | state requiremen                     | ts.*)                  | $-\omega$                    | rundes.                               |                        | _               |
| At surface   | 1520's.                       | 1830'E   |                      |                                      |                        |                              | 11. SEC., T., R<br>AND SURV           | Mesa<br>., M., or B    | Verde           |
| At proposed prod. zor  | •                             |  |                      |                                      |                        | •                            |                                       |                        | EA<br>3-N,R-7-W |
|  | same                          |  |                      |                                      |                        |                              | NMPM                                  | ,                      |                 |
| DISTANCE IN MILES  | AND DIRECTION FROM            | NEAREST TOWN OR POS                                  | T OFFIC              | E*                                   |                        |                              | 12. COUNTY OF                         | R PARISH               | 13. STATE       |
|  |                               | Gobernador   | , NM                 |                                      | _                      |                              | Rio Ar                                | riba                   | NM              |
| LOCATION TO NEAREST  | r                             |  | 16. NO               | O. OF ACRES IN                       | LEASE                  | 17. NO. O                    | F ACRES ASSIGN                        | NED                    |                 |
| (Also to nearest drl   | g. unit line, if any)         | 810'   |                      | uni                                  | .t                     | 16                           | 0                                     | E                      | 320.00          |
| . DISTANCE FROM PROF<br>TO NEAREST WELL, D                             | RILLING, COMPLETED,           |  | 1                    | OPOSED DEPTH                         |                        | 20. ROTAE                    | RY OR CABLE TO                        | OLS                    |                 |
| OR APPLIED FOR, ON TH  |                               | 1900   | [                    | 603                                  | 0'                     | Rotar                        |                                       |                        |                 |
| CCCCALCD   | ether DF, RT, GR, et          | c.)  |                      |                                      |                        |                              | 22. APPROX.                           | DATE WOL               | K WILL START*   |
| 6652 GR  |                               |  |                      |                                      |                        |                              | 1.                                    |                        |                 |
|  |                               | PROPOSED CASI  | NG ANI               | CEMENTING                            | PROGRA                 | M                            |                                       |                        |                 |
| SIZE OF HOLE   | SIZE OF CASING                | WEIGHT PER P   | оот                  | SETTING DE                           | РТН                    |                              | QUANTITY                              | OF CEMEN               | r               |
| 13 3/4"  | 9 5/8"                        | 36.0   | #                    | 2.0                                  | 0'                     | 224 0                        | n.ft. t                               | o ci                   | culate_         |
| 8 3/4"   | 7"                            | 20.0   |                      | 374                                  | _                      |                              |                                       |                        | er Ojo Al       |
| 6 1/4"   | 4 1/2"1                       | iner 10.5  | #                    | 3590-6                               | 030'                   |                              | u.ft.to                               |                        |                 |
| Selectively and Mesa V   |                               | e and sandwa   | ater                 | fractur                              | e the                  | e Pict                       | ured Cl                               | iffs                   | <b>1</b> -      |
| A 3000 psi<br>blind and p  | WP and 60<br>pipe rams        | 00 psi test<br>will be use                           | doui<br>d fo         | ble gate<br>r blow o                 | pre<br>ut p            | <del>vente</del> r<br>revent | equipp                                | ed wi                  | th<br>well.     |
| This gas is  | s dedicate                    | d.   |                      | A AR THE BELLEVIE ARE                | 130<br>130             | 7 6 10<br>7 4 0              | 79 NOV                                | E   <b>V</b><br>)2 197 |                 |
|  |                               | 3 is dedica  |                      |                                      | well                   | ) 37. 3<br>• 1               | GEOLOG                                | ICAI SI                | IRVE <b>V</b>   |
| ABOVE SPACE DESCRIBE<br>e. If proposal is to<br>venter program, if any | drill <b>or deepen dire</b> c | : If proposal is to deep<br>tionally, give pertinent | pen or p<br>t data o | lug back, give d<br>n subsurface loc | ata on pr<br>ations an | escat produ<br>d measured    | ctive zone and                        | rorenesed              | new productive  |
| )  |                               |  |                      |                                      | ····                   |                              | <u> </u>                              |                        |                 |
| BIGNED Seg   | in Beau                       | The Col To   | TLE                  | Dri                                  | lling                  | Cler                         | k DATE_                               | 10-                    | 18-79           |
| (This space for Feder  | ral or State office us        | e)   |                      |                                      |                        |                              |                                       |                        |                 |
| PERMIT NO.   |                               |  |                      | ADDROVA*                             |                        |                              | *.                                    |                        |                 |
|  |                               |  |                      | APPROVAL DATE _                      |                        |                              | · · · · · · · · · · · · · · · · · · · |                        |                 |
| APPROVED BY  |                               | mra  | LE                   |                                      |                        |                              |                                       |                        |                 |
| CONDITIONS OF APPROVA  | AL, IF ANY:                   | 111  |                      |                                      |                        |                              | DATE                                  | - 1                    |                 |

oh Frak

#### OIL CONSERVATION DIVISION

## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

#### P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

1980 Form C-102 key1sed 10-1-78

All distances must be from the cuter boundaries of the Section.

| Operator                      |  |                          |                       |                              | Lease                 | -                   |  |                   |              | •               | Well No.                              |
|-------------------------------|--|--------------------------|-----------------------|------------------------------|-----------------------|---------------------|--|-------------------|--------------|-----------------|---------------------------------------|
| EL PASO NAT                   | URAL   | GAS COME                 | PANY                  |                              | SAN                   | JUAN 28-            | -7 UNIT  | r (:              | SF-079290    | o)              | 33A -                                 |
| Unit Letter                   | Section  | on .                     | Townshi               | -                            | Romo                  |                     | Coun   |                   |              |                 | · · · · · · · · · · · · · · · · · · · |
| J                             | <u> </u>   | 13                       | 2                     | 28 <u>N</u>                  |                       | 7W                  | F  | Rio .             | Arriba       |                 |                                       |
| Actual Footage Loc            | ation o  | f Well:                  |                       |                              |                       | -                   |  |                   |              |                 |                                       |
| 1520                          | leet   |                          | uth                   | line and                     | 1830                  | )                   | feet from  | the               | East         |                 | line                                  |
| Ground Level Elev.            |  | Producing For            | _                     | <b>ic</b> tured              | PoUnde                | signated            | Pictu  | red               | Cliffs       | Dedico          | ated Acreage:                         |
| 6652                          |  | Mesa Ver                 | 'de -                 | Cliffs                       |                       | Blanco              |  |                   |              | 160.            | 0 % 320.0 Acres                       |
| 1. Outline the                | e acre   | eage dedica              | ted to t              | he subject we                | ell by co             | lored penci         | l or hac   | hure              | marks on th  | e plat          | below.                                |
| 2. If more th interest an     | 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). |                          |                       |                              |                       |                     |  |                   |              |                 |                                       |
| 3. If more that<br>dated by c | ommu   | lease of dinitization, u | ifferent<br>nitizatio | ownership is on, force-pooli | dedicated<br>ng. etc? | l to the we         | ll, have   | the i             | nterests of  | all o           | wners been consoli-                   |
| XX Yes                        |  | No If an                 | swer is               | "yes," type o                | f consoli             | dation              | **************************************           |                   | Unitiza      | atio            | <u>n</u>                              |
| If answer i                   | is "no   | o," list the             | owners :              | and tract desc               | riptions '            | which have          | actually   | y bee             | en consolida | ated. (         | Use reverse side of                   |
| this form if                  | nece   | ssary.)                  |                       | -                            | ·                     |                     |  | ·                 | <del></del>  |                 |                                       |
| No allowab                    | le wil   | l be assigne             | ed to the             | well until all               | interest:             | s have bee          | n conso  | lidate            | ed (by com   | muniti          | zation, unitization,                  |
| forced-pool                   | ing, o   | r otherwise)             | or until              | a non-standar                | d unit, el            | iminating s         | such inte  | erests            | s, has been  | appro           | ved by the Commis-                    |
| sion.                         |  |                          |                       |                              |                       | _                   |  |                   |              | ••              | ,                                     |
|                               |  |                          |                       |                              | XXXX                  |                     | $\propto \propto \sim$                           | $\propto \propto$ |              |                 |                                       |
| ŀ                             | i  | i                        |                       | X                            |                       | i<br>I              |  | 8                 |              | CERT            | TFICATION                             |
|                               |  |                          |                       | X                            |                       | į                   |  | $\langle \rangle$ |              |                 |                                       |
|                               |  | •                        |                       | X                            |                       | 1                   |  |                   | 1            | -               | hat the information con-              |
|                               |  |                          |                       | X                            |                       | ا #3                | 3  | X                 | ~ ,          |                 | true and complete to the              |
| <b>!</b>                      | ,  |                          |                       | X                            |                       | ! ⊙ ຶ               | J  | - 12              | best of my   | knowle          | edge and belief.                      |
|                               | i  |                          |                       | Ø                            |                       | 1                   |  | ΙX                | No.          |                 | Transiera.                            |
| · ·                           | i  |                          |                       | X                            |                       | 1                   |  | ×                 | Nome         | <i></i>         | ZRUULUIO                              |
|                               |  |                          |                       | X                            |                       |                     |  | X                 |              |                 |                                       |
|                               | 1  | •                        |                       | X)                           |                       | 1                   |  | X                 | Drillir      | <del>ig C</del> | <del>lerk</del>                       |
|                               | -  |                          |                       | ×                            |                       | I                   |  | 8                 |              |                 |                                       |
|                               | ı  |                          |                       | XI                           |                       |                     |  | $\lambda$         | El Pasc      | Na Na           | tural Gas Co.                         |
|                               | i  |                          |                       | $\Diamond$                   |                       | l                   |  | X                 |              |                 |                                       |
| <b>[</b>                      | į, i   |                          |                       | X                            |                       |                     |  | Ø                 | October      | 18              | <del>, 1979</del>                     |
|                               |  | S                        | ec.                   | X                            |                       |                     |  | $\aleph$          |              |                 |                                       |
|                               | 1  |                          |                       |                              | <del>***</del>        | <br> }<br> }        | - 20 A   | $-\mathbb{N}$     |              | • • •           | · · · · · · · · · · · · · · · · · · · |
| ,                             | , I  |                          |                       | XX                           | Z                     |                     | VV   | Z X               |              |                 |                                       |
|                               | ı  |                          | 2                     | XX 13                        | ሮፑ ሰ'                 | 1<br>70000          |  | X                 | I hereby     | certify         | that the well location                |
|                               | 1  |                          |                       | XI/I                         | 3r <b>-</b> 0         | 79290<br>I          |  | $\mathbb{N}$      | ·            | -               | it was plotted from field             |
|                               |  | EIVE                     | · 15                  | KK KK                        | 1                     | [<br>]              |  | KΧ                |              | •               | surveys made by me or                 |
|                               | 7  |                          | ;                     | KK                           |                       | l                   |  | KΝ                |              |                 | sion, and that the same               |
| 1                             | ı  |                          |                       | XV                           | _                     | 18301               |  | KK                | is true a    | nd corr         | ect to the best of my                 |
|                               | NOVi   | 02 1979                  | - 1                   | XKI (                        | Ŷ <del></del>         | 1 1030              |  | 公                 | knowledge    | and be          | lief.                                 |
|                               | +  |                          |                       | XI                           |                       | !<br><del> </del> - |  | X                 |              |                 |                                       |
| U.S.                          | GEOLO  | GICAL SURVE              | :v                    | KK                           | 1                     | l<br>               |  | KX.               |              |                 |                                       |
|                               | 117/11   | GO, COLO.                | ••                    | _ KK                         |                       | ł<br>               |  | KΝ                | Date Surveye | ad .            |                                       |
|                               | 1  | , VULU                   |                       |                              |                       | †<br>I              |  | KX                |              |                 | 1079                                  |
|                               | i  |                          |                       | XXI zz                       | 1                     | 1                   |  | KK.               | Register &   |                 | mal Cather                            |
|                               | i  |                          |                       | X/I                          |                       | 1<br>1              |  | KK                | and/or Water | S 2             | 至 / 201                               |
|                               | 1  |                          | İ                     | KK                           |                       | 1                   |  | M                 | 211          | 16              |                                       |
|                               | i  |                          | j                     |                              | $k \times x$          |                     | スス   | 大以                | 1.本流台        | 三元              | 12 July 1                             |
|                               |  |                          |                       | ***                          | REDUCE THE C          |                     | <del>(                                    </del> | XX                | Certificate  | 100             | LEXY /                                |
| 0 330 660 9                   | 10 13  | 20 1650 1980             | 2310                  | 2640 2000                    | 1500                  | 1000                | 500  | 0                 | 3950         | ON              | 33 JR.                                |
|                               |  |                          |                       |                              |                       |                     |  |                   |              |                 | 4144 - 122                            |

## EIPaso NATURAL GAS COMPANY

P. O. BOX 990 FARMINGTON, NEW MEXICO 87401 PHONE: 505-325-2841

in the contract of the contrac

#### Multi-Point Surface Use Plan

#### San Juan 28-7 Unit #33A

- 1. Existing Road -Please refer to Map No. 1 which shows the existing roads. New roads which will be required have been marked on this map. All existing and new roads will be properly maintained during the duration of this project.
- Planned Access Roads Please refer to Map No. 1. The grade of 2. the access roads will be consistent with that of the local terrain. The road surface will not exceed twenty feet (20') in width. Upon completion of the project, the access road will be adequately drained to control soil erosion. Drainage facilities may include ditches, water bars, culverts or any other measure deemed necessary by trained Company personnel to insure proper drainage. Gates and/or cattleguards will be installed if necessary.
- 3. Location of Existing Wells - Please refer to Map No. 2.
- Location of Tank Batteries, Production Facilities, and Production 4. Gathering and Service Lines - Please refer to Maps No. 1 and No. 2. Map No. 2 shows the existing gas gathering lines. Map No. 1 shows the existing roads and new proposed access roads. All known production facilities are shown on these two maps.
- Location and Type of Water Supply Water for the proposed project 5. will be obtained from 28-6 Water Well.
- 6. Source of Construction Materials - No additional materials will be required to build either the access road or the proposed location.
- 7.

NOV 02 1979

Methods of Handling Waste Materials - All garbage and trash materials will be put into a burn pit shown on the attached Location Plat No. 1. When clean-up operations are begun on the proposed project, the burn pit with its refuse will be buried to a depth of at least three feet (3'). A latrine, the location of which is also shown on Plat No. 1,

U. S. GEOLOGICAL SUNTER 190, COLO.

7. cont'd.

- will be provided for human waste. If large amounts of liquids are left in the reserve pit after completion of the project, the pit will be fenced until the liquids have had adequate time to dry. The location clean-up will not take place until such time as the reserve pit can be properly covered over to prevent run-off from carrying any of these materials into the watershed. No earthen pit will be located on natural drainages; all earthen pits will be so constructed as to prevent leakage from occurring.
- 8. Ancillary Facilities No camps or airstrips will be associated with this project.
- 9. Wellsite Layout Please refer to the attached Plat No. 1.
- 10. Plans for Restoration of the Surface After completion of the proposed project, the location will be cleaned and leveled. The location will be left in such a condition that will enable reseeding operations to be carried out. Seed mixture as designated by the responsible government agency will be used. The reseeding operation will be performed during the time period set forth by the regulatory body. The location production equipment will be painted as designated by the responsible government agency.
- 11. Other Information The terrain is sagebrush flats with sagebrush growing. Deer and cattle are occasionally seen on the proposed project site.
- 12. Operator's Representative W.D. Dawson, PO Box 990, Farmington, NM
- 13. Certification -

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by El Paso Natural Gas Company and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

L. A. Aimes

and the state of t

Project Drilling Engineer

NOV 02 1979
U. S. GEOLOGICAL SURVEY

## Operations Plan San Juan 28-7 Unit #33A

I. Location: 1520'S, 1830'E, Section 13, T-28-N, R-7-W, Rio Arriba County, NM Field: Undes. PC & Blanco MV Elevation: 6652'GR

#### II. Geology:

| A. Formation Tops: | Surface    | San Jose      | Lewis         | 3537'         |
|--------------------|------------|---------------|---------------|---------------|
|                    | Ojo Alamo  | 2535 <b>'</b> | Mesa Verde    | 5062'         |
|                    | Kirtland   | 26 <b>90'</b> | Menefee       | 5222 <b>'</b> |
|                    | Fruitland  | 3097'         | Point Lookout | 5580 <b>'</b> |
|                    | Pic.Cliffs | 3412'         | Total Depth   | 6030'         |

B. Logging Program: I-ES and GR-Density at 3740'

GR-Ind. and GR-Density at Total Depth.

C. Coring Program: none

D. Natural Gauges: 5052', 5212', 5570' and at Total Depth.
Also gauge any noticeable increase in gas. Record all gauges in daily drilling report and on morning report.

#### III. Drilling:

A. Mud Program: mud from surface to 3740'. Gas from intermediate casing to Total Depth.

#### IV. Materials:

| A. | Casing | Program: | Hole Size | Depth               | Casing Size | Wt.&Grade  |
|----|--------|----------|-----------|---------------------|-------------|------------|
|    |        |          | 13 3/4"   | 2001                | 9 5/8"      | 36.0# K-55 |
|    |        |          | 8 3/4"    | 3740'               | 7"          | 20.0# K-55 |
|    |        | •        | 6 1/4"    | 3590 <b>-</b> 6030' | 4 1/2"      | 10.5# K-55 |

B. Float Equipment: 9 5/8" surface casing - cement guide shoe.

7" intermediate casing - cement guide shoe and self-fill insert float valve, 5 stabilizers every other joint above shoe. Run float two joints above shoe.

4 1/2" liner - 4 1/2" liner hanger with neoprene packoff. Geyser shoe and flapper type float collar

- C. Tubing: 6030' of 2 3/8", 4.7#, J-55 8rd EUE tubing with a common pump seating nipple one joint above bottom. Tubing will be open ended.

  3590' of 1 1/4", 2.33#, J-55 IJ tubing with a common pump seating nipple above a perforated joint plugged on bottom. Isolate producing formations with a packer.
- D. Wellhead Equipment: 10" 900 x 9 5/8" casing head. 10" x 7" casing hanger, 10" 2000 x 6" 2000 dual tubing head.

NOV 02 1979

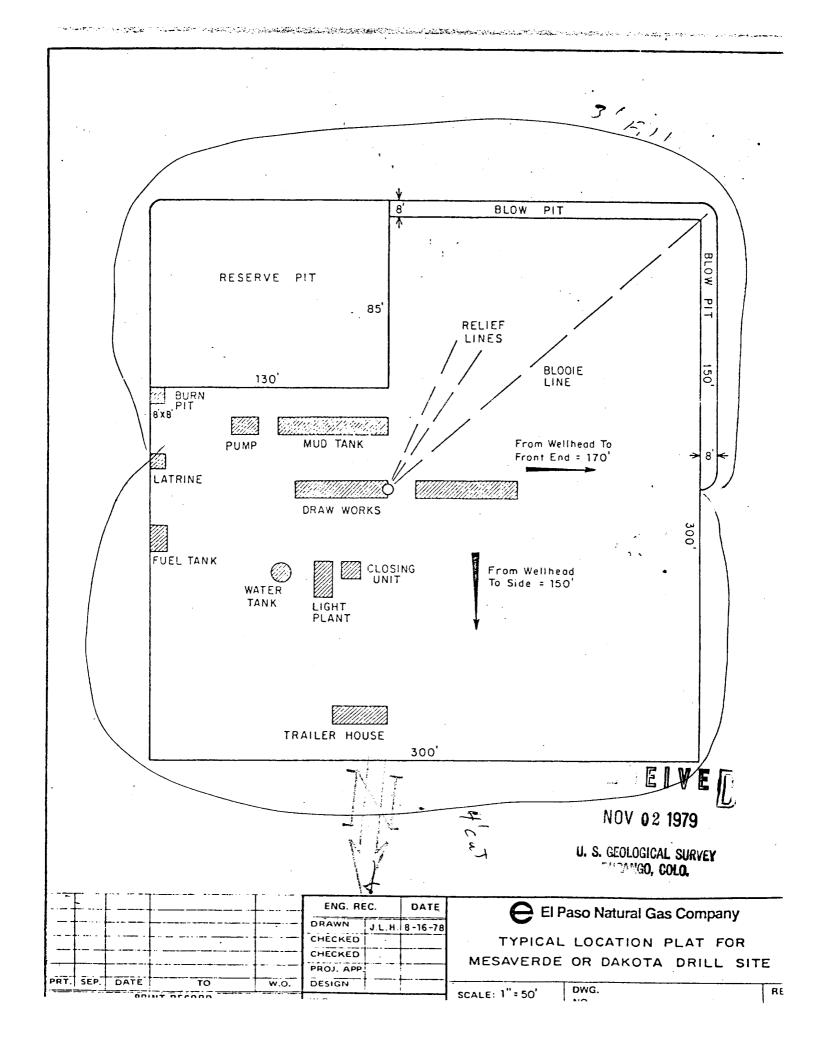
#### V. Cementing:

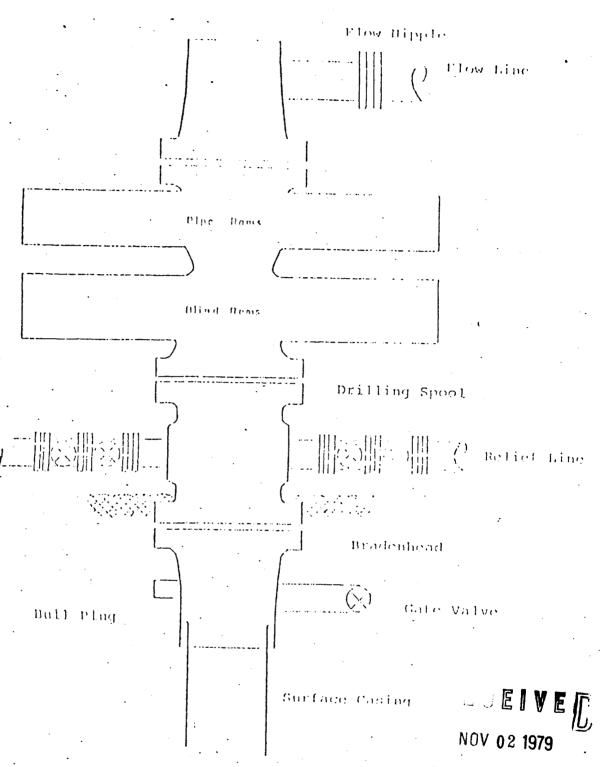
9 5/8" surface casing - use 190 sks. of Class "B" cement with 1/4# gel-flake per sack and 3% calcium chloride (224 cu.ft. of slurry, 100% excess to circulate to surface). WOC 12 hours. Test casing to 600#/30 minutes.

7" intermediate casing - use 95 sks. of 65/35 Class "B" Poz with 6% gel and 2% calcium chloride (8.3 gallons of water per sack) followed by 100 sks. of Class "B" with 2% calcium chloride (272 cu.ft. of slurry, 50% excess to cover Ojo Alamo). Run temperature survey at 8 hours. WOC 12 hours. Test casing to 1200#/30 minutes.

4 1/2" liner - precede cement with 20 barrels of gel water (2 sks. gel) Cement with 306 sks. of 50/50 Class "B" Poz with 2% gel, 0.6% Halad-9, 6.25# gilsonite plus 1/4# Flocele per sack (425 cu.ft. of slurry, 70% excess to circulate liner). WOC 18 hours.

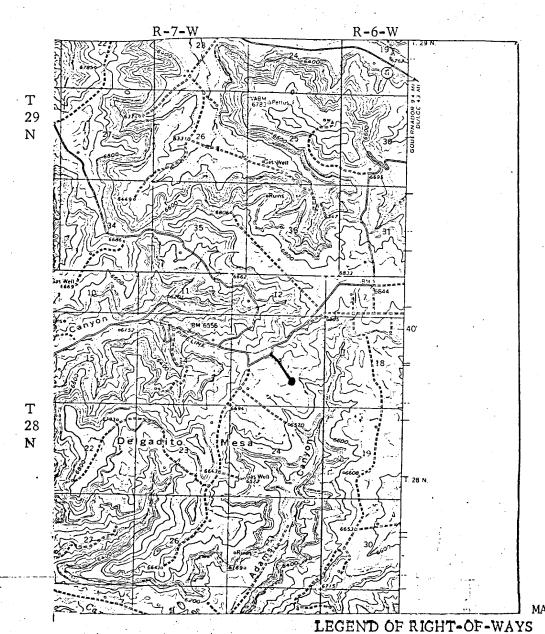






U. S. GEOLOGICAL SURVEY

Series 900 Double Gate BOP, rated at 3000 psi Working Pressure
When gas drilling operations begin a Shaffer type 50 or equivalent rotating head is installed on top of the flow nipple and the flow line is converted into a blowie line.



## EIVE

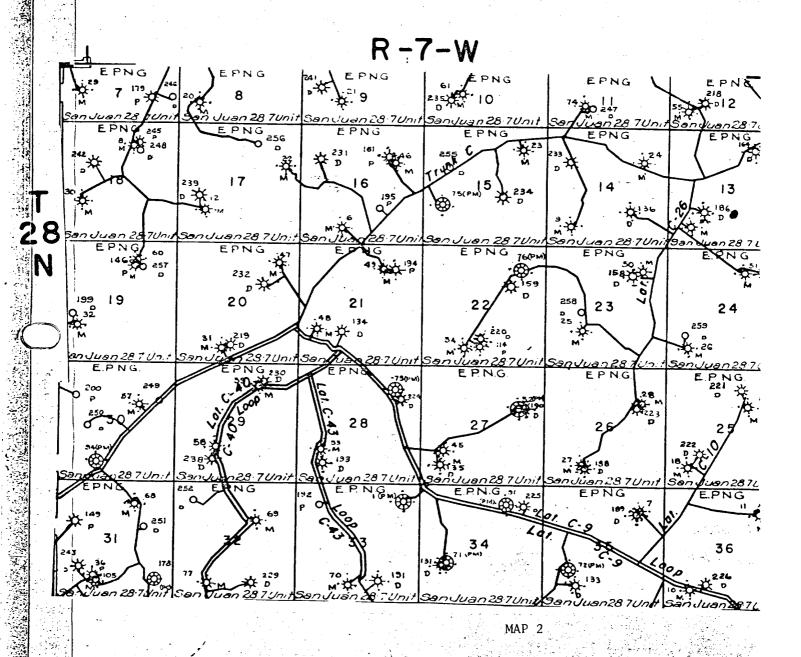
NOV 02 1979

U. S. GEOLOGICAL SURVEY

EXISTING ROADS
EXISTING PIPELINES
EXISTING ROAD & PIPELINE
PROPOSED ROADS
PROPOSED PIPELINES
+ + +

PROPOSED ROAD & PIPELINE -

El Paso Natural Gas Company San Juan 28-7 Unit #33A SE 13-28-7



EINEL

Proposed Location

NOV 02 1979

U. S. GEOLOGICAL SURVEY

ABANDON\* (other)

#### UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

|     | Budget Bureau No. 42-R1424        |
|-----|-----------------------------------|
| 5.  | LEASE                             |
|     | SF_079290                         |
| 6.  | IF INDIAN, ALLOTTEE OR TRIBE NAME |
|     |                                   |
| 7.  | UNIT AGREEMENT NAME               |
|     | San Juan 28-7 Unit                |
| 8.  | FARM OR LEASE NAME                |
|     | San Juan 28-7 Unit                |
| 9.  | WELL NO.                          |
|     | 33A (PM)                          |
| 10. | FIELD OR WILDCAT NAME             |
|     | Undes. PC & Blanco MV             |

| SUNDRY NOTICES AND REPORTS ON WELLS   | 7. UNIT AGREEMENT NAME  |
|---|---|
| (Do not use this form for proposals to drill or to deepen or plug back to a different   | San Juan 28-7 Unit  |
| reservoir. Use Form 9–331–C for such proposals.)  | 8. FARM OR LEASE NAME   |
| 1. oil gas 🕞  | San Juan 28-7 Unit  |
| well well and other   | 9. WELL NO.   |
| 2. NAME OF OPERATOR   | 33A (PM)  |
| El Paso Natural Gas Company   | 10. FIELD OR WILDCAT NAME   |
| 3. ADDRESS OF OPERATOR  | Undes. PC & Blanco MV   |
| P.O. Box 289, Farmington, New Mexico  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR                                 |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  | AREA Sec. 13, T-28-N, R-7-W   |
| AT SURFACE:  AT TOP PROD. INTERVAL:  AT TOTAL DEPTH:  | N.M.P.M.  12. COUNTY OR PARISH Rio Arriba New Mexico  14. API NO.           |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,   | 14. AFI NO.   |
| REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)<br>6652' GL                           |
| REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  PULL OR ALTER CASING | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| MULTIPLE COMPLETE   |   |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-19-80: Spudded well. Drilled surface hole. Ran 5 joints 9 5/8", 40#, K-55 surface casing 203' set at 217'. Cemented w/ 224 cu. ft. cement. Circulated to surface. WOC 12 hours; held 600#/30 minutes.

### ACCEPTED FOR RECORD

1 1980 JUL

FARMINGTON DISTRICT

Subsurface Safety Valve: Manu. and Type \_\_\_

-

| Set | @ | <br>: |
|-----|---|-------|

| 18. I hereby certify that the foregoing is true and correct |        |          |      |  |  |
|---|--------|----------|------|--|--|
| SIGNED M. D. Bucco TITLE Drilling Clerk                     | DATE _ | June 24, | 1980 |  |  |
| (This space for Federal or State office use)                |        |          |      |  |  |

APPROVED BY TITLE . CONDITIONS OF APPROVAL, IF ANY:

# Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

GPO: 1976 O - 214-149

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