Form 9-331 Dec. 1973

Form Approved.				
Budget	Bureau	No.	42-R142	

	UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF 078497-A
	GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
e se .	SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME San Juan 28-7 Unit
	1. oil gas 🔀 other	8. FARM OR LEASE NAME San Juan 28-7 Unit 9. WELL NO.
	2. NAME OF OPERATOR El Paso Natural Gas Company	30-A (PM)
general contracts	3. ADDRESS OF OPERATOR Box 289, Farmington, New Mexico	10. FIELD OR WILDCAT NAME Blanco PC & Blanco MV
	4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 1840'N, 1045'W AT SURFACE:	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 18, T-28-N, R-7-W N.M.P.M  12. COUNTY OR PARISH 13. STATE
	AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Rio Arriba New Mexico
	16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
ं स्टब्स्ट्रेस्टर्स्टर्स्टर्स्ट्	REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF	fed P.L. 5592,5616,5629,5653,
	gal. wtr. Flushed w/ 7518 gal. wtr.  Perfed C.H. & Men. 5024,5100,5108,5121,5126,55184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5208,5222,5228,5234,5242,5248,5367,5184,5196,5184,5184,5184,5184,5184,5184,5184,5184	5131,5137,5146,5152,5158,5165, ,5405,5427,5516,5532,5546'W/1 al. wtr. Flushed w/ 7098 gal.  3532-3543' W/16 SPZ. Fraced w/ d w/ 5880 gal. wtr. Dropped  Set @Ft.
	(This space for Federal or State office	ACCEPTED FOR RECORD
	APPROVED BY TITLE TITLE TITLE	JUN 3 1980
1.0		- Lot