

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
El Paso Natural Gas Company

3. ADDRESS OF OPERATOR
Box 289, Farmington, New Mexico

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1520'N, 820'W
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

-19-80: PBTD 5523'. Tested casing to 3500#, O.K. Perfed P.L. 5039,5044,5062,5068,5082,5088,5100,5105,5110,5119,5132,5148,5170,5176,5182,5190,5198,5214,5250,5276,5301,5318,5329,5414,5424,5432' W/1 SPZ. Fraced w/ 77,000# 20/40 sand, 154,000 gal. wtr. Flushed w/6636 gal. wtr. Perfed Men&CH4406,4433,4444,4483,4504,4528,4542,4565,4570,4580,4590,4733,4780,4792,4798,4808,4837,4842,4937,4943,4950,4982' W/1 SPZ. Fraced w/64,500# 20/40 sand, 129,000 gal. wtr. Flushed w/ 6300 gal. wtr.

5-20-80:Perfed PC. 2832-42; 2852-64; 2870-86';2888-2900;2913-18';2928-34';2941-47' W/8 SPZ. Fraced w/ 72,000# 10/20 sand, 77,000 gal. wtr. Dropped 6 sets of 8 balls each. Flushed w/ 4788 gal. wtr.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED A. P. Brisco TITLE Drilling Clerk DATE May 22, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

MAY 28 1980

FARMINGTON DISTRICT
BY M. L. Ruchera

