SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

UNITED STATES DEPARTMENT OF THE INTERIOR

| | | - | | i i | OF DEEDE DESIGNATION | AND DESIGN NO. | | |
|---|---|----------------------|---|-------------|-------------------------------|---------------------------------------|--|--|
| | GEOLO | SF 079290 | | | | | | |
| APPLICATION | FOR PERMIT 1 | O DRILL, DE | PEN, OR PLUG B | ACK | 6. IF INDIAN, ALLOTTER | OR TRIBE NAME | | |
| a. TYPE OF WORK | LL 🗔 | DEEPEN [| PLUG BAC | к 🗆 | 7. UNIT AGREEMENT N | AME | | |
| b. TYPE OF WELL | | | TEGG DAG | -1 . | San Juan 28 | 8-7 Unit | | |
| OIL GA | S OTHER | | SINGLE MULTIPI | LE | 8. FARM OR LEASE NAM | Œ | | |
| WELL WI | ELL LA OTHER | | | | San Juan 28 | 8-7 Unit | | |
| E1 D M | . 1 0 | | | | 9. WELL NO. | | | |
| EL Paso Nat R. Address of Operator | tural Gas compa | 164E | | | | | | |
| D 4000 | | | 0 | | 10. FIELD AND POOL, O | R WILDCAT | | |
| BOX 4289, 1. LOCATION OF WELL (Re | Farmington New Port location clearly and | D - | Basin Dakota | | | | | |
| 1170 | O'S, 1800'E | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA Sec. 13, T-28-N, R-7-W | | | | | |
| At proposed prod. zon | e | | NOV 1 0 1983 | MENT | N.M.P.M. | | | |
| 4. DISTANCE IN MILES A | ND DIRECTION FROM NEA | REST TOWN OR POSTAGE | MR GTON RESOURCE A | REA | 12. COUNTY OR PARISH | 13. STATE | | |
| | of Navajo City | ,, | | | Rio Arriba | New Mexico | | |
| 15. DISTANCE FROM PROPU LOCATION TO NEAREST | | 16 | NO. OF ACRES IN LEASE | | OF ACRES ASSIGNED HIS WELL | | | |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any) | | 1170' | Unit | | E 320.00 | | | |
| 18. DISTANCE FROM PROP TO NEAREST WELL, DI | | 19 | . PROPOSED DEPTH | 20. ROTA | RY OR CABLE TOOLS | | | |
| OR APPLIED FOR, ON THE | S LEASE, FT. | 450' | 7905 ' | 1 | Rotary | | | |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | RILLING OPERATION | S AUTHODIZED ADD | | 22. APPROX. DATE WO | RK WILL START* | | |
| 6650' GL | S | UBJECT TO COMPLIA | NCE WITH ATTACHED | | | | | |
| 23. | '4 | SECRETARE PREABITEM | ENDSOEMENTING PROGRA | | action is subject to ac | | | |
| | | , | SETTING DEPTH | apper | al pursuant to 30 CFR | 290. | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | 170 | | · · · · · · · · · · · · · · · · · · · | | |
| 12 1/4" | 9 5/8'' | 32.3# | 200' | | cu. ft. circula | | | |
| 8 3/4' | 7" | 20.0# | 3745' | | cu. ft. to cov | • | | |
| 6 1/4" | 4 1/2" | 10.5# & 1 | 1.6# 7905' | 1 | cu. ft. to fill | 1 to intermed | | |
| | I | ı | 1 | ' Ca | sing | | | |

Selectively perforate and sand water fracture the Dakota formation.

rams will be used for blow-out prevention on this well.

This gas is dedicated

The E/2 of SEction 13 is dedicated to this well.

OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout pr $\overline{24}$

| eventer program, if any. | pertinent data | on substitute rotations and a | |
|--|----------------|-------------------------------|------------------------------|
| SIGNED D. J. Duico | TITLE | Drilling Clerk | DATE November 10, 1983 |
| (This space for Federal or State office use) | | | |
| PERMIT NO. | TITLE | APPROVAL DATE | APPROVED AS AMENDED |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | | |
| ch | | | NOV 23 1983 M. MILLENBACH |

NMOCC

AREA MANAGER

OIL CONSERVATION DIVISION P. O. BOX 2088

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

| Operator | | _ | | | | Lease | | | | • | Well No. |
|------------|-----------|----------------|-----------|----------------------|------------------|-----------------------------|---------------------|---------------------|--|-----------|--------------------------|
| EL | PASO | NATURAL | GAS | COMPAN | 1Y | San J | uan 28-7 | Unit (S | F 079290) | | 164E |
| Unit Lette | | Section | | Township | | Ranc | | County | | | · |
| | | 13 | | | 28-N | | 7-W | 1 | Arriba | | |
| Actual Fo | stage Loc | ation of Well: | | <u> </u> | | | | 1.10 | | | |
| 11' | 70 | feet from th | e S | outh | line and | 180 | 0 | feat from the | East | | line |
| Ground Le | | | ing Forr | | | Pool | | <u> </u> | | Dedico | ited Acreage: |
| 66 | 50 | 1 | Dak | ota | | В | asin Da | kota | | 320 | .00 Acres |
| 1 0. | eline th | e acreage | dedicat | ed to th | e subject w | ell by co | lored penci | il or hachu | re marks on t | he plat | below. |
| | | _ | | | | | | | | | |
| 3. If | more tha | n one leas | e of di | fferent o | wnership is | dedicated | | | e indrests | | where 3 been consoli |
| da | ted by c | ommunitiza | tion, u | nıtızatıor | n, force-pooli | ng. etc: | | | | | |
| | Yes | □No | If an | ewer is ⁴ | "yes;" type o | f consoli | detion | 11-1414 | OIL | COL | 4. DIV. |
| LĂ. |) rez | | II an | 34CT 19 | yes, type o | i conson | dation | Unitizat | ion - | 0151 | , 3 |
| Τf | answet | is "no" lis | it the c | wners a | nd tract desc | riptions | which have | actually l | een consolid | ated. (| Use reverse side o |
| | | necessary | | | | | | | | ` | |
| | | | | d to the | well until all | interest | s have bee | n consolid | ated (by com | muniti | zation, unitization, |
| | | | | | | | | | | | ved by the Division |
| 101 | ceu-pou | ing, or othe | . 11 130/ | 01 4111111 4 | i non-sandar | umis, C. | | Juon 1111010 | J. J | upp. o | ica by the billion |
| | | | | | **** | XXXX | XXXXX | XXXXX | ⊠ . | | <u> </u> |
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EL PASO NATURAL GAS COMPANY San Juan 28-7 Unit #164E SE 13-28-7

