

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

#4  
30-639-23648  
Form C-101  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |   |
|--------------------------------|---|
| 5A. Indicate Type of Lease     |   |
| STATE <input type="checkbox"/> | FEE <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |   |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|   |  |   |  |
|---|--|---|--|
| 1a. Type of Work  |  | 7. Unit Agreement Name                        |  |
| b. Type of Well<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |  | 8. Farm or Lease Name<br>W.A. Maddox          |  |
| 2. Name of Operator<br>Suntex Energy Corp.  |  | 9. Well No.<br>15                             |  |
| 3. Address of Operator<br>P.O. Box 570365, Houston Texas 77257-0365   |  | 10. Field and Pool, or Wildcat<br>W.C. Dakota |  |
| 4. Location of Well<br>UNIT LETTER C LOCATED 990 FEET FROM THE North LINE<br>AND 2310 FEET FROM THE West LINE OF SEC. 23 TWP. 28N RGE. 1E NMPM  |  | 12. County<br>Rio Arriba                      |  |
| 19. Proposed Depth<br>2000  |  | 19A. Formation<br>Dakota                      |  |
| 20. Rotary or C.T.<br>Rotary  |  | 21. Elevation (when drilled, etc.)<br>7057    |  |
| 21A. Kind & Status of Land<br>1 Well Plugging   |  | 21B. Drilling Contractor<br>SUNILAND Drilling |  |
| 22. Approx. Date Work will start<br>Dec. 27, 1984   |  |   |  |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 1/4       | 8 5/8          | 26 lb.          | 80 FT.        | 50              | SURFACE  |
| 7 7/8        | 5 1/2          | 15.5 lb.        | 2000          |                 |          |
|              |                |                 |               | COVER           | M.V.     |

APPROVAL EXPIRES 6-27-85  
UNLESS DRILLING IS COMMENCED.  
SPUD NOTICE MUST BE SUBMITTED  
WITHIN 10 DAYS.

RECEIVED  
DEC 27 1984  
OIL CONSERVATION DIVISION  
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Frank Hill Title President Date Dec. 26, 1984

(This space for State Use)

SUPERVISOR DISTRICT 3

DEC 27 1984

APPROVED BY Frank Hill TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-102  
Revised 10-1-78

All distances must be from the outer boundaries of the Section.

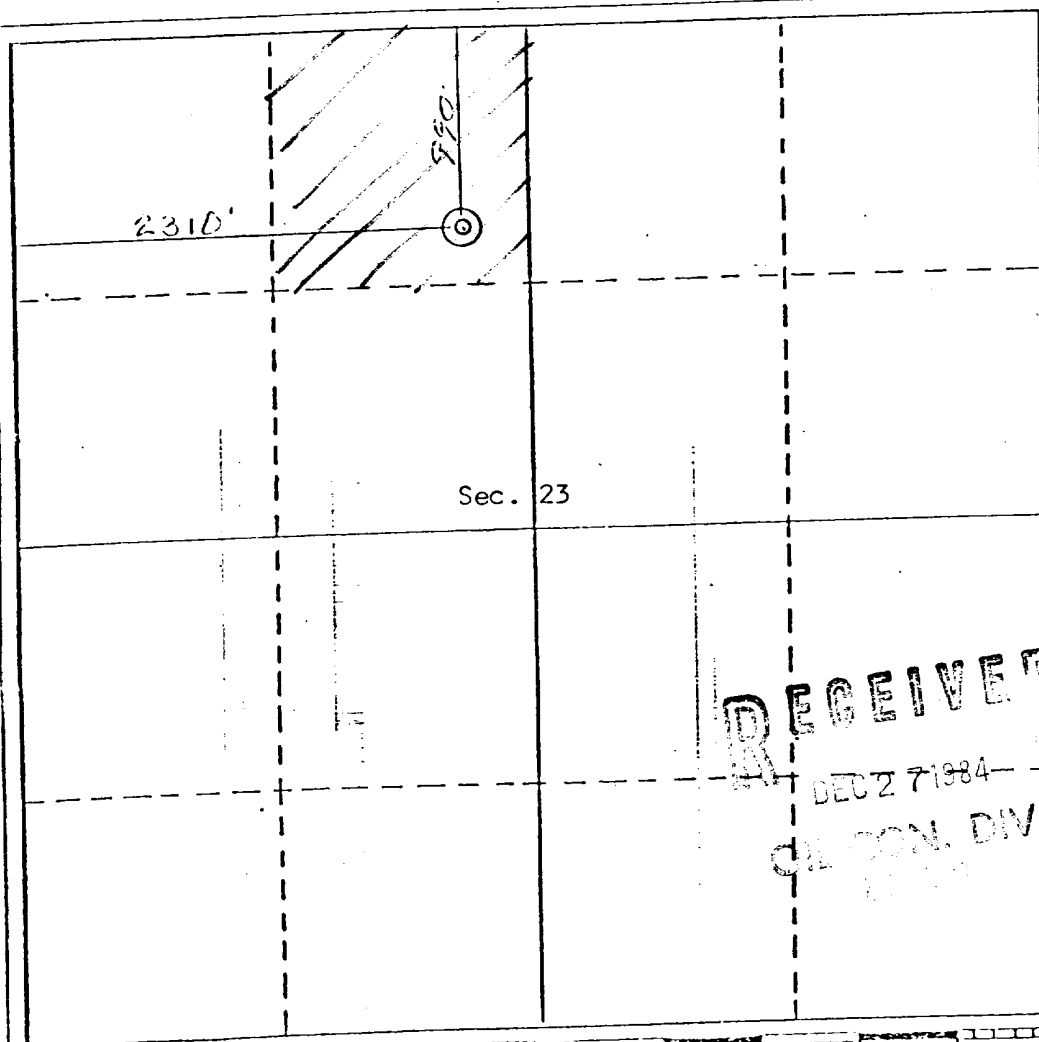
|   |                                      |                      |                             |  |                |
|---|--------------------------------------|----------------------|-----------------------------|--|----------------|
| Operator<br>SUNTEX ENERGY CORPORATION   |                                      |                      | Lease<br><i>W.A. Maddox</i> |  | Well No.<br>15 |
| Init Letter<br>C  | Section<br>23                        | Township<br>28 NORTH | Range<br>1 EAST             | County<br>RIO ARriba                     |                |
| Actual Footage Location of Well:<br>990 feet from the NORTH line and 2310 feet from the WEST line |                                      |                      |                             |  |                |
| Ground Level Elev.<br>7057  | Producing Formation<br><i>Dakota</i> |                      | Pool<br><i>W.C.</i>         | Dedicated Acreage:<br><i>20.46</i> Acres |                |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

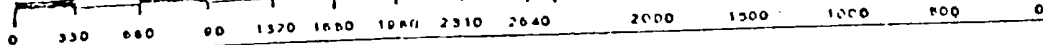
Name *Frank Hill*  
Position *President*  
Company *SunTex Energy Corp.*  
Date *Dec. 26, 1984*

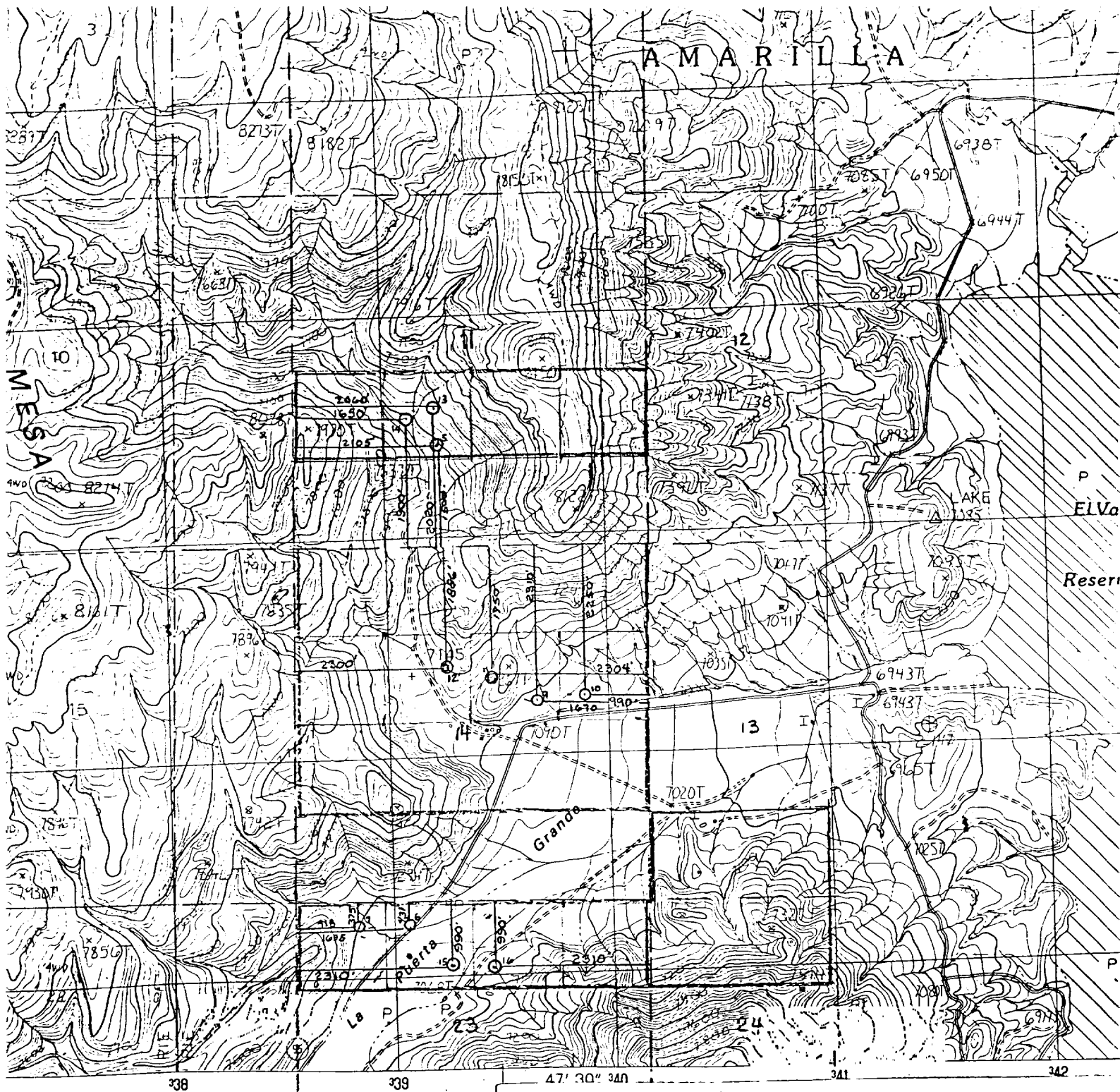
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

24 DEC 27 1984  
OIL CON. DIV.  
REGISTERED LAND SURVEYOR  
Date Surveyed  
*Chris C. Stocking*  
Registered Professional Engineer  
and/or Land Surveyor  
Chris C. Stocking

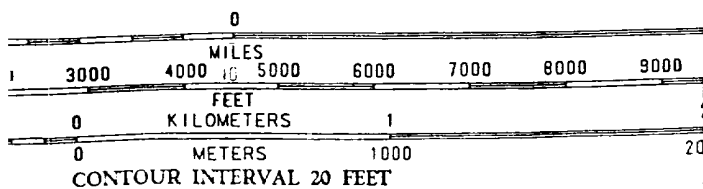
Certificate No.

NMLS 5980





SCALE 1:24 000



COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
U.S. GEOLOGICAL SURVEY, DENVER COLORADO 80225  
OR RESTON, VIRGINIA 22092

VICINITY MAP

for

SUNTEX ENERGY CORPORATION

Showing Well Locations in Sec 23, 11, 14, and 2  
T28N, R1E, N.M.P.M., Rio Arriba County, New  
Mexico.

Scale: 1"=2000'