

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1981, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-039-23670

3. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

EL POSO RANCH

8. Well No.

7

9. Pool name or Wildcat

WILDCAT GREENHORN

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

CHUZA OPERATING

3. Address of Operator

P.O. BOX 51 - FARMINGTON, NM 87499

4. Well Location

Unit Letter J : 1824 Feet From The S Line and 1778 Feet From The E Line

Section 14

Township 38N

Range 1E

NMNM

RIO ARRIBA

County

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- ① MOVED IN-RU-TIH W/F 3 3/8" EUE - TAG PBTD 1485'
- ② RUN 18SK Plug - TAG @ 1316'
- ③ RUN 18SK Plug 170-0
- ④ CLEANED LOCATION & ERRECTED DRY HOLE MARKER

RECEIVED
SEP 15 1997

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John Cunningham

TITLE

AGENT

DATE

9/5/97

TYPE OR PRINT NAME

JOHN CUNNINGHAM

TELEPHONE NO. 327-993

(This space for State Use)

APPROVED BY

Johnny Robinson

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #:

DATE

SEP 15 1997

CONDITIONS OF APPROVAL, IF ANY:

