

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Alamogordo, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. <u>30-039-23673</u>
3. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lessee Name or Lease Agreement Name <u>EL POSO RANCH</u>
8. Well No. <u>10</u>
9. Pool name or Wildcat <u>WILDCAT GREEN HORN</u>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator <u>CHUZA OPERATING</u>	
3. Address of Operator <u>P.O. BOX 51 - FARMINGTON, N.M. 87499</u>	
4. Well Location Unit Letter <u>0</u> : <u>990</u> Feet From The <u>S</u> Line and <u>2310</u> Feet From The <u>E</u> Line Section <u>14</u> Township <u>30N</u> Range <u>1E</u> NORTH RIO ARRIBA County	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☒
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

① MOVED IN RU-TIH W/F 3 3/8" EUE - TA9 PSTD 1310'

② RUN 25SK PLUG - TA9 @ 1132'

③ RUN 18SK PLUG 130-0 TOP OFF

④ CLEANED LOCATION & ERRECTED DRY HOLE MARKER

RECEIVED
SEP 15 1997

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Cunningham TITLE AGENT OIL CON. DIV. DATE 9/8/97

TYPE OR PRINT NAME JOHN CUNNINGHAM DIST. 3 TELEPHONE NO. 327-99

(This space for State Use)

APPROVED BY Johnny Robinson DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE SEP 15 1997

CONDITIONS OF APPROVAL, IF ANY:

